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cod in Everything.

which is, and which was, and which is

ler delusion, or better still, the se popular delusion, or better still, the bir "fad" of the present day, es-sily amongst young people is nubelief. I nown by a list of nemes, and has to su many aliases as professors; it is sit a many aliases as professors; it is mobiled, in most cases, of other the for the heart, it is the glib infidelity is lips, and the argumentative powers but those who are brought into daily set with the inner minds of the lade isses of our Dominion, know how deat it is amongst there, and there excert of peoples, good people we mean, have no idea of its existence; hus are times in a week how manmany times in a week, how many often in a

e evening, do rords come Salvationist ing souls in and girls I am a it." tic, an agnos-free thinker, fdel. Thont nis brought ad by such, of course the thread - haro trap of those in all ages cained claran iety by their enlint opinour mod are for most part πlιο notions from s and publischool, or heing too lent and luzy s, put their aut and too, auto the of the shulst of reasonand we find

monthstilled

playedstock ts to such an

ausing if it is this, ago more than others, perhaps, it be said in a very literal sense, "The bath said there is no God,"

olish indeed, is such reasoning even it is bonest, but too well we know little of it is possessed of such qualifiautic of it is possessed of such qualifi-go, the head and lips only dissemble, more convictions of the heart and the for the most part believe and tremble, due very things that are brought to saict, invariably cetablish the truth Nature, science, the se called conctions of revelation, the "impossibility" ble narratives, etc., all these things over a men stumble in their natural mind, the believer and honest onquirer, are strongest upholdings of the Truth. In recverywhere, in science at all times, to hidden wings of space and matter bey come to light, are found the crowning proofs of the Hand and Master-Mind of the Eternal God, and the quibbles and denials of sarface thinkers, only stab-lish the faith of those who in prayerful research, think out the hidden mysteries of Truth.

An incident much to the point occurred

An incident much to the point occurred of my arms of the point occurred and indied father was for some time laid. An indied father was for some time laid occurred by selections. When waited by his second of the point of the playing on his hed a board on which he had implously scaled, "Goos no Normeas." Just after one of these visits, his favourite child entered the room. He lissed her, and lifted her on to the bod. Instantly the point of the p She began spelling out the letters one by one, and then exclained, "Why, papa, it is. "Gno is now HERR'!" The child re-

had set up in denial of both, the child of God that lives by faith, sees in the blatant denials of those who follow fashionable error, confirmation and light thrown u; on

To bim that hath is given aven in matters of faith, it is only when we acknowledge that all good grifs are from God. knowledge that all good gifts are from God, that we see how His goodness proves His stience and His power. Let us look at a few good gift which mo call materal as few good gift which mo call materal First, the common gift of strength and courage, where care they? Who gives them? What does David say about it? "Thes teaches my lands to war, and my fingers to fight: He makes me strong that my arms can break even a strong, that my arms can break even a strong that my arms can break even it?

plowmen plow all day to sow? doth he open and break the cleds of his ground, etc.? For his God doth instruct him to

oc. ? For his God dots instruct him to discretion, and dolt teach him. Again: wisdom and prudence, and a dec., powerful mini—are not they parts of the control of the contr

the sun, and yet are not the sun, even so nur love and pity, though they are not God, but love and pity, though they are not 500, uni-merely a poor, weak immee and reflection of Him, jet from Him slone they come. Or honesty, again and justice: whose image are they but God's? Is He not the just One—the righteons God? Are not the laws of justice

and honesty, hy which man fairly deala with man, Ilis laws laws by which God deals with He said: ua ? "Thou shalt love thy neighbour as thyself," If then, justice and h ty be God's likeness, who made us like God in this—who put into us this s justice, which all fow aboy it? From God'espirit. the spirit of right it comes, it is part of the image of God, in which Hu created man. Do not mistake, do not say that the sense and the sense and bonesty, and love, in us are God's Spirit—they are the spirit of man—but they are like God's Spirit; they therefore, they must be given on by God to be used

as He Himself ueca them.

Henco it is clear that thesa so called natural gifts of man,



FAITH'S DAWNING!

peated these words coveral times with much animation. The astonished father was silent. The scoller's tongue clave to to the roof of his month. The rapeated words of his child went as arrows to his heart. The renerobrance of his own childhood flashed in a moment before his childhood fished in a moment before his vision, and hos we himself by his beloved hat now departed mother's side, repeating to her the text side hid early taught him, and amongst them was "Twor Gos zezz-re." It was the tarraing-point in the infide's life. The Holy Sprit surves with thim, Like the poor publican, he prayed, "God be merciful to me a sinner. Service the control of the side of the control of the repeatant and now believing father. And as it fries happens that as the simple child, found truth and light in what the father

The Great Physician healed the blind and | dels and atheist admire and actol, and in the lame in Judea; and why? to show us some measure, initiate and practice, come who heals the blind and the lame now—— from the Ood whom they deny, and in the who heals the blind and the lante now— to show us that the good gift of medicine and surgery, and the physician's art, comes down from Him who cured the paralytic and cleansed the lepers of old—to Whom and cleaned the lepers of old—to Whom all power is given in heaven and earth. Bo again with skill in farming and agri-culture. From whom does that come? The very heathens toll us that, for it is The very besthens toll us that, for it is very strange, but the obstance, that the heathen in all ages have honored these who excelled intense things also gold, thereby showing they had a true and just notion about man's practical skill and knowledge—that it could only come from heaven; that it was by the highest on an aguidance of a uppermentation and aguidance of a uppermentation and any so the scame purpose: "Doth the

dels and aktein tolmins and extol, and in some measure, mintes and ynactice, come from the God whom they dery, and in the water of the God whom they dery, and in the water of the many of them who are boosts, and upright, and kind, and affectionate, we see the supremy riductous speciads of universe, priding himself in, and glorifying himself for the vary 'matural' "gifu which are bestowed upon him by the Great Source of all good, whose exitations he domies! by faith can men live jurtly, soberly, and houself in the world. Think of the infinite power of God, and then think how it is possible to fire, except by faith in Him, by treating in Him attacky and the contract of the contra

With the Candidates in Toronto

A Grand Field-Day-" The Ward " Arous A Hard and Long Fight with the Powers of Darkness in the East-The Devil Raging -A Hot Time-A Bard Shop-Vic.ory-The Enemy Defeater and Prisoners Cantured

On Wednesday night, May 2nd, come fifty Candidates of the Training Home Division and in the Lecture stoom at Lippincott Street, half the number being lade and half lasses. Each corps was represented, and even "baby Arthur Street" sent applicants.

The Chief-of-Staff, who was in charge, laid down in straight and unfailing term as well as Officer, should be, being assiste by the Field-Secretary (Major Glover) and Staff-Capt. Morris, D.O.

A good time was spent, and after the Chief had expounded his ideas all present saw more clearly what a model S.A. Officer is, and determined that they would qualify themselves for such.

Twenty-five met again at 2 o'clock o Sanday afternoon and held a prayer meeting, previous to a great open air bombard-ment, all day led by Major Glover.

The afternoon manusers were gone through in the "Noble Ward of St. John," the first stand being taken at the south end of Centre Street. A large crowd soo congregated and listened attentively for some time, when a candidate said that he no: only saved, but sanctified. One was no only apparently was "not all there," defied the lad to prove it, which he did in most cuphatic terms. The man of coorse was quite ruffled, and soon two or three rings were formed of auxious debaters on the Salvation Army and its teachings and in sprua cases high words were used. eyer, our meeting continued and we beld our own, a good work being done. Quite a number followed us up to the north end of the street, where we all were soon engaged with the enemy; a nice time being spont, nothing of any great note taking place in this quarter.

Mission Avenue, auciently notorious as Emma Street, was the next scene of action with the powers of darkness: and in this some white bearts, even under dark skius These, our colored neighbors, evidently enjoyed the "old time religion" of the S. A., and poid great attention all through. We noticed in one instance a dark skun brother was evidently too auxious to se brother was evidently too anxious to see and hear the hallely all preachers that he popped his head through the roof of his residential dwelling. It was here, too, that one of our candidate brothers in his that one of our candidate brothers in his discourse gut his tongou twisted and de-clared to the colored people that "Though their skins he as searlet they shall be as A broad grin was seen on many face, but though it came out wrong wa ocheve that God pat it right eide up, and same boort was merced with co

A march round five or six blocke brough us in front of Capt. Mantou's house, Elizabeth Street, and we were sorry to see him so sick in body, but he is well and

Another grand attentive erowd gathered at this point, and for about half an bonr we kept them riverted to the spot with the semple testimonies of God's saving and keeping power, and the story of the Cross. Here we noticed a man with his head through a broken pane of glass listening eagerly to ell that was said. A good im

pression was left on the people.
"Fall in! Left!" was the order, and away we marehed to the Temple for On nearing the place at a word from the Major, all were on then knees thanking God for the good time ourning the anternoon, and praying itse and not only conver the Message, on no would come up with us again at night, their very sincest to bring these "beatinen". Ou reaching the Tenjale, we found a table to the feet of Jesse. Many who that overs beat even spread, and all ast dues to implement of found for the body, and indeed 1] the hub-shul and noise, the tense of Jesse

in body, and more hungry after souls.

From 6 to 6:30 o'clock, p.m., was spent by the Major and Chief, giving the Candidates advice on the right way to attack people about their souls, and each one told the others his or her temptations and

and consecrated life.

Another one used to sell Was Cars, but had them under his coat so no one chould see him "peddling papers;" but he too, has received freedom from fear of what

Yonge Street, the night campaign was held east of that street. The night was light and warm, and soitable for an evening encounter with the enemy. On finding make our battle-field, everybody prepared for the worst. Our first meeting was held at the corner of Duchess and Jarvia Streets, just across from the "Nutorious Lombard Street." A large crowd of some hundred were "numberless as the sands on the real earnest; boots, shoes, sticks, stones old brooms, and in fact everything imagin-able at hand came in close quarters with our bo-lies. The children, girls as well as boys, throw themselves against us with great force, and though we locked arms, they would break through and be put out, only to repeat the performance at once; things rose to a great pitch, the onlookers being evidently tickled at a little fun at our expense, and though it was at times impossible to hear one speak, Major Glover with his cool head, kept things going nicely under the circumstances. nicely under the circumstances. The police next case on the scene, and for a time things quieted down only to be re-newed with fresh vigor, the "enemy" keeping on the opposite eide of the ring to the protectors of the public peace.

We noticed several women as well a men, evidently by outward eppearance, respectable people, but their actions show-ed their true colors, and the master they are serving. The greater part of the round to the corner of King and Jarvis and here egain it was a hend to hand conflict with the enemy; one sister was struck in the mouth with the heel of a struck in the mouth with the heel of scross the nose, the effect was a bleeding ose, and her teeth nearly broot, and everyone more or being in abundance. However, we dithe Message. I forgot to mention that praying, was repeatedly lifted from hi drum which was in front of him; he was. lowever, able to finish, praying for his persecutors, before going through his last

ymnastic performance. It is a fact which is undeniable, and soalled Christians try to cover with the orhood the site where our city first ste and commenced east of Yooge, south of Queen, down to the Bay, and west of the river Don, are thousands, who are reeking in sin, filth and wickedness of every des ription, and though in the immaedian cription, end though in the immediate vicinity are helf a dozen of nor largest, and most popular churches of all denominations, thousands are there who have never heard the glad tidings of Salvetion, and some who have only an indistinct knowledge of a Jesus who died for their determined to do their part at all costs during the alternoon, and praying He and not only deliver the Message, but do

tell you open air work makes one hungry as a Saviour from sin, which cannot but

as a barrour arom am, when cannot not be producitive of good results.

But to continue, we again farmed into time and marching op. King and Yonge Streets, formed at the corner of the latter street and Richmond East where another large but attactive crowd listened

started wearing the guerney, on agracular any who ke knew would more at him, be a would the it is under his cost; but now, where agains plane if shartalton was tolk the man-fearing spirit. has been taken the man-fearing spirit has bear the man-fearing spirit has been taken the man-fearing spirit h where again the plan of Salvation was told to the crowded mass of humanity around us. By An abstract on used to sell Was Carre, but had them under his cost so no one should be mediate parties of the temporal seek him "pedding papers;" but is too, has received freedom from fact of what met think or asy. All through it was a nice time, and all present were benefits and prepared for the great southers are on the present of the great southers are not prepared for the great southers are not prepared for the great southers are not prepared for the great southers which are the afternoon was spect went to great southers which are the southers which are the nicht southers when the prepared to the present southers which are the southers when the southers which are the southers when the southers were th around and into the Temple, and there gave his heart to God, afterwards giving a bright clear and definite testimony of his tance with God.

On Monday night another person at the Temple meeting gave his heart to God. stating that the errow of conviction pierced him at the Candidates' open-air meeting when the devil wes so fearfully raging. Atthough in the open-eir we saw no resul labor, I believe that these two souls are only a few drops in comparison with the great shower that is coming, and which sterted at our great outside bomwhich started at our great outside com-bardment. A great concourse of Toronto-minusanda floating population were reached who otherwise would not have heard about God and His Christ. We believe a grand work will be done this cummer with the Oandidates of Toronto Transport Room Division, of which we will let you know F. W.

GREAT Farewell and Welcome

AT THE TEMPLE

Thursday night, May 10th, served double purpose—the farewoll of the officers for Manitoba and British Columbia, and the pioneers of the Mountaineer Brigade, also the welcome of Capt. Pople, who i just taken charge of the Temple Corps. was an interesting event. A rousing was at interesting events a country march preceded the meeting and the re-turn brooght a crowd inside to see and hear for themselves. The auditorium was nicely seated by an interested and attentive

Major Glover was in command and he platform was also Bro. Gooderham, besides other officers. After the usual preliminaries, Capt. Morloy Fletcher sang a song from the Was Cay, and was followed by Bro. Gooderham, who read from the Word. He dwelt on that passage, Go yo into all the world and preach the Gospel to every creature," and, indeed, it was a fit subject for such an occasion.

Capt. Fletcher then led a lively teeti-

mony meeting. Bro. Eaves said that he had no time to backslide and enjoyed a free and full salvation. Rag Dad was He never misses a march or meeting, and always is misses a march or meeting, and always is ready to give his simple testimony to God's saving and keeping power. A sister easy "No, never alone," and Bro. Viner sang in his original style, "We'ro a happy lot of people in the Army." Every-one joined in and felt it for a fact. Daddy Florence said he falt ten years younger nee eaid he falt ten years younge since he got salvation. Sister Teskey, since he got salvation. Sister Teakey, of Welland, sang "Come, saith the Saviour" heatifally, and held the people spell-bound. Capt. McDowell and Lieut. Riebardson, who are the Mountaineer Drigaile Vioneers, and Capt. Harris and Lieut. Breeston, who are bound for British Lieut. Breeston, who are bound for British

Columbia, and Capt. Fletcher, who has gone to Manitoba. all delivered farowell addresses

and told of how God wes guiding them, and they were going to go whore He led; the theme of their testimonies being,

"Where He leads I will follow," h "Where He leads I will follow." be pleaded with the sinners to farsed by sin and the devil, and receive a wha-home from their heavenly Father. He as faw words from Bro. Gooderhan et lection was taken up to help seed at lection was taken up to help seed of five couracies on their journey. He Capt. Pople had delivered his inciden-tion of the course manufacture and the course of the discontras he had the urave manufacture.

Capt. Pople had delivered his initiative discourse he led the prayer meeting his on one started to serve (e.g., At 10.15 p.m., a large outsher mixed and marched down to the Units both with our comrades. Only a treet is loved us, and by the time the days up the company of the reached we were a large company. Temple brass band eccompanied to played all along the route. here Alica, while waiting for the tang start, a meeting was held, and one ru knelt down in the crowd and tiel to mercy. On obtaining his liberty he can and testified that he was a new man Christ Jesus. It must have helpel on comrades, and was a good "Goi see!" to them on their long journey. As to train started the band played, the paper sung, and handkerchiefs were good-lyes re-echoed through the ha and the live Savationists stated inless on to their destination. The much be was a lively time, and at the course Top and Albert streets the night's pressing were brought to a close by practical benediction by the Chief of Staff and a believe much good was done, and G worked upon the large crosd of con-

FAITH IN A HARD SHOP

Words of Cheer from the For Was

The following extract from the later an officer in a difficult and trying form stances, and exhibiting as it decreased of blessed contentinent under diffrabe we gladly give it place in our column;

"I must tell you I am blesselle and and having most glorious time in them soul, never in all my experience but Lord been eo near and precious as side present time; glory to lis name! his good to be here, and, although, there I am doing all in my power to une I do that it is none of my business if 6st does seem to hold back the incresser is time from me. Some one has got to get and I thank Him that Ho gives me ti chauce to do the sowing, and I shall not certainly regoics with those who do do reaping, hallelujah I I know soob thi e saved, for has not God pround:

I Believe God. Of course it is grand to see sculs or God for mercy, and rejoice with them is cause they get pardoned, and I am sul do enjoy such scenes as much as an ex Yet because God sees fit, for some god reason unknown to us at present, a se-you to a place where the fight is held you so a piace where us ngut a name where you are misunderstood, at leaber at present, and the devil seems to hist all his own way (seemingly of constitut you should sit down and wring to hands and say. "Well f can't help to! let everything go," I cannot see. At ey rate I will never do so. Thank God u have a different spirit, the spirit of series. Gethsemane's spirit; the spirit viss and which led our blessed Saviour to he on the cross. Yee, bleared be Ged, in

To go All the Way.

people call this suffering. I dis feel it is glorious, it is victory out it lesh and the dovi. To-day, at 12.30, I was reading and

To-day, at 12.30. I was reading sets Isaiah's most glorioos verses (il clayer,

"Fear thou not; for I am with the; is st dismayed; for I am thy God: I will smaple thee; yea, I will keep then; yea, I will spoi thee with the right hand of my rightcoater

Blees God I believe it every weel. never was so much in carnest for sales more determined to defeat the deal, adnever had more confidence in Gel the now, and I know He will um for liager glory this fight in which we are an NOTHER LANDS

WITZERLAND NOTES FROM THE NORTH.

WAZON PATRICE.

wine a little lad with elenched 62 sed to heaven and cathe falling from his rewing eternal hatred to God! His a sister was dead, and from the moment on the left him, child as he was, he gave at deliberately over into the devil's eds o tight against God, who had robbed of his treasure, and became more desniely wicked year by year,

at foorleen years of age, bu contamplated sile but the hand of the God he so beted still ever him in love and pity, and nov alad is one of our converted Bismach oghs, and his vow of hatred and venge-

eration. One night after having amused himsel one of our meetings, he went to the lic-house with a comrade, and the two g along the high road on hie way s, his comrade fell down in the snow, wes found, after several hours, almost en to death. This made a great im nen to use in. Into made a great im-secon on the lad, and he came to our sting on New Year's night disposed to an errously. The truth went home. was broken-hearted, found salvation rough the blood of the Lamb, and has see held on bravely for God.

We opened a ball in Niederbippa (Canta Berne) last week. The beginning was m, and all was apparently in our fuvor in the last days, black threateni with storm is raging in all its fury, with storm is raging in all its fury, se opposition is not from the people musives (or rather it would not have en) had not those from whom we ought have protection excited them against by openly expressing their determina in it all costs to chase us from the place, bever, we believe for victory 1 In how say of our dear Continental posts have a surmounted greater difficulties, and are bands of soldiers now fight where we neithing but retreat seemed possible. I spotber town, we have to night our sing meeting, against wind and tide d will help us go forward.

bd will help us go forward. Frenew halls are now ourse in Niederhipp Bevre, Obertzwyl, and Ehrlenbach, aud spite of everything we dare to believ at in each of these towns we shall soon s band of determined warriors for God great has been the opposition of the ge, twenty halls a month.

Our next band of cadets will enter the suring Homes on May 1st. As far as we judge it will he a large band, too.

Last night, during a soldiers' meeting tingen (Zurich) the captain was called to speak with a poor backslider who and immediately fell on his knoes. His ce! I used to speak of Him in the ets and overywhere, and I cannot gut

Then began a fight against the power darkness. He knolt there for over hal hour. The reason why the love of aux could not come into his heart we felly apparent. He had yowed you cobis pocket for days a rovolver with the cloth to shoot him. He said, "If God a not know what dest stopped me I do not know what is the water in the leads them, and many of thom weps. The great difficulty fiere is want of office of the pays and read the libble! and see the leads to be better, and was forced from the pays and read the libble! and cere. People are sorrounding the Colone I have compased many concides and cere. People are sorrounding the Colone I have compased many concides and convey hand, crying out for people to talk plays for the thetree, many courie poems, in a could post wait, but came straight to them, drinking in eagerly every word.

When he confessed and abandoned purpose all hatred was taken away, the old love came back and John went away

singing.
"Jesus is mine and I am His."

One of our captains returned from he afternoon's visiting the other day with a snuff-box, a pair of ear-rings, and a pipe in her pocket! - practical proof of the zalvation of three souls! This is a little like the experience of two of our cadet-lasses, who received the same hour's visiting blowe, corsee, grapes, and two frances for the war ! "Grateful for exercibine" is a social

motto for Salvationist, and blessings or corsing abould only bring from his lips joyful " Hallelnjah I"

Active preparations are being made French and German-Switzerland for the long-looked-for visit of our beloved Gen eral next month. We are full of anticipa the line.

At Ehrlenbach in German-Switzerlan the roughs recently put some dynamit down before the house of a fundy who come regularly to the meetings, it explode in the middle of the night, breaking eighteen windows.

An Officer's First Days in Jamaica We strived here by the mail steams

Mosselle " on Sanday morning, after splendid passage. We were, however, not sor v to land. We went ashore at Barbardoes, a heautiful little island, although the most thickly populated place in the world. We were most kindly received by the people, who followed us about, asking na tu have a meeting. We remembered our comrades at half-past twelve; so in the heat of the sun and the steady downpon of rain, we knot down to ask for the Lord's blessing on our comrades in far-distant lands. The one ery there was, When are you coming?" We could only tell are you coming?" We could only tell them to keep believing. There is a great field for labor at Barbadoes. We were borry to leave those dear people, and hoped to have returned the next day, but as our ship left early, we were disap-Sunday morning dawned bright an

clear, and we were up betimes louking over the side of the vessel anxiously for the first sight of Colonel Davey. We were soon rewarded. Very soon we saw him and several of the soldiers on the pier. We were not long in landing, and outside the dockyard was a large crowd assembled waiting for our arrival, and we were bailed with a song of welcome.
Sunday's meetings I never shall forget.

Thirty souls sought and found salvatio while about eighty thousand people were present. Thousands of black and colored resple were at each meeting, and all distenced with wrapt attention as we told them how we had loft our home and friends

for Jesus' rake.
The next day, the Colonel, Mrs. Davoy, and some of us officers visited the workpuor old people there. Many of them, as they listened, hid their faces in their bands, at d wept over their past sins. There were old men with grey locks, but, oh! with such traces of ein stamped on their faces Some were blind, others lame. All were so eager for us to come again! visited the Reformatory, and were tuken through the Homes. The girls were all in white dresses, and their bluck faces gave them, to our eyes, a charming appearance —it reminded us of the pictures we had seen at home. The girls were all seated in rows at needlework, the same in the school. They are taught to read and write, and instructed in the Scriptores. The Colonel spoke to the girls, and arged them to accept the Saviour white young. lle went on to tall them how the

We are believing for some comrades from England. Colonel says he must have them. He wants to open several new stations, but cannot for want of people Will not those who cannot come send donation to Headquarters that it may be shie to send officers out? We are praying for the Lord to open the hearts of the peo EMILY RICHARDS, Captain,

TO VOLUNTEERS FOR INDIA

To Those who Ought to Volunteer.

At the present time the question of vol unteering for India is very prominently before some minds, and rightly so. I only wieh that the needs of this vast Empire of Hindostan could be put so clearly before the Salvation Army soldiure all over the world that they would realize them as Three Mad Women from England. much as they do the needs of the lost and dying growds in their own country. What a rush there would be to the rescuot

India needs more than anything elso the present time, real sanctified flesh and-blood soldiers, who will go about their rork in a soldier-like, Salvation Army way.

We don't want people who think a lot of the "sacrifice" they make in coming to of the "sacrifice" they make in coming to India, who have dreamy notions about the "coor, dark, ignorant native," who only instantly turn from serving idols. on't want needle with sentimental m about living under palm trees, etc. But we want the hest, the most promising, the most useful officers the Salvation Army

ins. We want you if you ere any good. We want people who have got clear brains and warm hearts in sound and healthy bodies, with a good constitutionprople who will sacrifice anything and overthing for God without thinking they serve praise for having done so; and to such there is a career of asefulness standmg right open, such as has never been pon before.

India a sons and daughters are stretching out their hands to their brothers and sisters, and praying them to come and help to got their country free. This is literally true. We get letters from all parts

true. We get letters from an parts of India asking—urging—us to come. The Salvation Army is going to win India, but to do so we shall have hard lighting. Why should not the Salvation Army swarm officers into the country the killing army does its soldiers? Personally, I am glad I um here.

eighteen muntles spent in India aro, I have no hesitation in saying, the best Come Over and Help Us-

STAFF-CAPT, MUSTANAND. THE EXPERIENCES

— OF --A SWEDISH EDITOR.

WHAT A HALLELUJAH BONNET

DID FOR HIM

People who see me can very well believe om my grey hair that I am an old man; out I am not more than about four years old, for no longer time than this have I old, for no longer tune tune tune of the mind.

Although I had pictured the Army in the world fifty years, but it was only apperent life, for I was ronning on to eternal donth. Now I am going to Heaven, and that is to have everlasting life.

I had belonged to that class of men who laugh themselves to hell. I laughed at all things which other men took in earnest. did not believe in the Lord and my res consider to Him. I would have pleasure

in Sweden and Finland, and I have written for twenty-one years in a comic newspaper,

Into the churches or obspels I never went. They were too tedious for me, who always sought for merriment. No, no, no I wice, conge and fast living, this was my way.

Many people blame the Salvation Army because of their peculiar ways. I will ask you, everybody. What way would you have to bring such a man as I was into a meeting, where sie and salvation was

L'raise the Lord for the Salvation Army's fashion! I came to the meetings, went away and came again. The little thing, which was the hook to draw the hig fish into the net was the Hallelujah bonnet.

I saw one day in the etreets in Stock helm (the capital of Sweden) three women with great and wonderful hats. I asked somebody who these wers. "They are

they answered. "They are going to save the Swedes, and they bare a meeting now to-night at the Ladegorde landstheatern." I langhed aloud, and cried, "I will follow them?" and the fielt got into the I had much fun out of the meeting - as

you may well understand-and got excelvon may well understand—and got stool-lent stuff for the newspapers. I wrote long "correspondens" and essays about the Salvation Army, and composed comic sours about the bounds, which I illustated twice their size in " Punch."

rated twice their size in "Tunch."

I thought I was very prudent, but I could not understand that the more I wrote about the Halledujah bonnets and the Franc, more end more people came into the meetings. Every new song becar

I remember a case which did make reat impression on me. One day I heard in a meeting a woman continually crying. God bless the Salvation Army I 'tiod bless the Salvation Army!" In-sted her why she cried so. "Sir," she answered, "I have been married for sevan years. The first year my nucleand was youd and sohor; by-and-by he became a ironkard. Every night be came home late from the public-house, where he had

He Began to Boat me Black and Blue as soon as he cams within the door, so

that our little children swoke.

Oh, the home was a bell. But one night I eat for a long time to wait for my heuband. When he at last turned the handle of the door I show all over my lonly. He came in and bowed in a kindly way and said, 'Dear wife forge in med-tro properties of the control of the properties for the pulse-house, for you can see I have kept all my shoney, and he there a full purse on the table. He went to the bed and tissed the children. I did not know whather I was awake or dreaming. But when the time my control for the con-trol of the control of the con-trol of the control of the con-trol of the c

that all was reality.

"I have been in the Salvation Army's meeting to-night, he said, and there I have got to know what a wretch I have been; but it is ended now. I will begin a

ucw life. "And now he is sober. He works and keeps his money, but, host of all, we are both saved and soldiers. Our home is now

"Do you understand why I cried, ' God bless the Salvation Army t "?"

I kept cilence, but this tima I laughed no more, and I wrote no more had essays about the Salvation Army in my news-

paper.
I came to the next meeting with an

the comic paper, yet when they turned me inside out and drew my portrait, showing me how ugly I was, I took care not to pot

this in my paper.
I purposed to be sober, and I began to I purposed to be sober, and I began to wash myself clean; but this was like a man who will toll and try to pull himself out of

I went for twenty one menths to the I woot for twenty one mentine to the meetings; but, praise the Lord; there camu a moment when I oried, "Help me, Jesus; help me, a poor sinner!" And I hastened to the ponitont form, or, more correctly, I cast myself down at the Cross, and there my Saviour took me up in His

abandance, the apt manner in which they

abandance, the apt manner in which they rise to give their testimonies here, broth-ers and sisters silke, was truly refreeling things went on in a true Salvationist siyle, and reached the climax or the Sun-

day night, when about half a dozen came

what, they do come "tumbling in" in thi

ness to obtain mercy. One dear follow's pleadings at the penitent-form were "Ob

Lord make me in earnest, I don't feel in

earnest, make me sorry, I don't feel sorry

enough for my sins." I thought that is

The Adjutant assures me that he often

sees in some of the corps the penitent form sprinkled with blood where the pen

itents throw themselves without reserve

repentance brings on the time religion, and

without reserve in the eestacles of their

new found Salvation, and at the close the rejoicing was indescribable. It was indeed the fulfilment of the words closing the parable of the prodigal son, "They be-gan to be merry," and did not know when to leave off, if the elder son had been list-

ening through the key hole as he possibly

dear people don't get their religion through

keyhole, but in floode from the opening

Heavens. Just imagine your correspond-

form fiddling, and on the front were group

the brothers in immense groups skipping and dancing on the floor below. These

of sisters dancing the new converts mund.

arms and gave me pardon, peace of con

sience and joy. I can laugh better now. I rejoice in my When the devil will come temptation, I say to him, "Mr. Old Nick, I know you. We have kept company for many years, so that I know you very well. ming. You have no command over me. You have nothing to demand of me. I rofer you to Jesus. He takes care of all ing immensely after ten days on the water,

roter you to seems. He takes care of all my oustress." The doril will be very sorry, but I cannot help it. I am properly saved, because the pre-cious Blood of my Saviour has washed all my sins sway, and Jesus lives every slow" through a dense fog, a good Holiness meeting went down mbelesome.
Glory to God for provididing such a glormoment in my heart.

To belong to the Salvation Army is but I am glad that I belong to them both is heat.

God bless the Salvation Army! and God bless the beautiful Hallelajah

HERMAN MARTINGSON "The Swedish Editor

GOD IN EVERYTHING

(Continued from Page 1).

world. He made us. He cave us our life what we do He lets us do, what we say He lets us say; we all live on sufferance What is it but God's mercy that brough must me non coos mercy that prought to bere, or keeps us here an instant? We may pretend to act without God's leave or help, but it is impossible for us to do so; the strength we put forth, thu wit we ose, are all His gifts.

Yet strange! that men will go on yes after year, using the limbs and cating the food which God gives them, without be-lieving that God has given them, without so much as looking up to Heaven once and saying..." God I thank Thee." But remember that these tempora blessings will not last for over. Unless man has lived by faith in God, with regard to temporal things, and worldly success, and earthly comforts, death will come and put an end to them at once, and he will have bin portion with the unbelievers, at will have no part in the new heaven and the new earth, which will so immensurably sorness all that this earth has been.

The Minstrel's Return NEWFOUNDLAND VISITED.

A Hearty Welcome and a Dancing Party-Real Penitence and Abund ant Joy-Late Sleighing and a Fire side Meeting-Hallelujah Initiations and Salvation Whiri-a-gigs-The Minstre! " Lets the Cat out,"

After the boat departed and I was left to the Islanders to do just as they liked with me, I was immensely hurried to aud fro, but treated very kindly as a matter of course, because these people are naturally hospitable, as is the case with fishermer as a rule. Being a stranger as well. I was the comet of the hour, and if ever the poor old Minstrel sheye at all, he had to shine now or to spark out, for these dear people Very nearly denced him to death. Talk about a jig on the Golden Pavement, these people can't wait till they get to Heaven but do it in grand style down here, and that to in the face of deplerable adversity in a very many instances, but if their fisheries have failed their Salvation is a success and their earnestness a mighty Maker's hands—healthy, smart, and full pared themselves by prayer and praise

Oh, sach praying, such a mighty

same raptures of joy evinced, yet we loved shortly after it had commenced; being a shortly after it had commenced; being a same reputers on joy swinces, yet which was a sked at the door if I was are negative to see the promptions of testifying, the safter this had been going on freely free awared, which were the terms of admission.

The same reputers of the state of the same reputers of the same reputers of the same and ready manner the singing was been we had to sake a big cross of the same reputers of the saved, which were the terms of admission.

The sanctum was surrounded by shout two the control of the control o

about this place was that the barracks and three out of those moving at a " dead seemed abo were packed like sardines and the Adjutant were packed the sale as many again in the place, which, of course, wes almost in-tolerable; but, oh! what firebugs. All Glory to God for provididing such a gior-ious provision for the immertial and spirit-ious provision for the immertial and spirit-ious provision for the immertial and spirit-land provision for the immertial and spirit and the spirit and the spirit distribution of the spirit and spirit and spirit and spirit and spirit and spirit and truly the place was packed on Saturday of heave the right shoulder and arm out might, and oh! such a time these New-foundmenter can have. The singing was moved all at once in the same direction, of the most heavy kind, all in carriest, and if the time was not exactly right the spirit and faces turned upwards. We had a good was, and the testimonies were in super-testimony meeting, the Adjutant read, and testimony meeting, the Adjutant read, and after which off they went, all moving up and down together, and they were com in good times, one brother bounding out into a very small place lest open in front of the platform, and with a clap reeled round, soon to be joined by a sister, who whirles passed us off the first row abovo us, but unluckily, before the got her joyjig through the sprained her onkle and had to sit down part of the country. Such carnestness at the penitent-form, such self abasement, auch self abandonment, they seem to lose all control of themselves in their carneston the edge of the platform to be joined in a very short time by the dear little Ceptain, who get an unexpected blow in the hard enow ball which came brough the window from the clausting roughs outside. But, not withstanding, the singing on the platform went swinging on, with closed oyes and unturned faces, as if nothing had happened, and very soon there was a horde in the pool, jumping, dancing. pentence and Scriptural as well. Oh, if we could get every body sorry enough for their eins, what real work would be done. and jigging, from the youngest to the old One young lassie, evidently about fifteen taking her hat off, and after a room turn, laving her head apporently on her nother's bosom to take rest, only to start again with renewed vigor : all this was ac omplished to the pathetic chores, it to Jesus," end, "I told it to Jesus alone:" and after a secure of wildest io oh i if the mental agoniae of the penitent-have been terrible, the joy also is un-bounded. They jump, dance, clan their hands, skip, run, throw their heads about the meeting wound up with " Pruise Go from whom all blessing flow," to be continued at a considerable longer period a our hillet, where we had singing and new found Salvation, and at the close the

prayer until midnight. We took another rig next morning for CARBONEAR for Saturday night and Sunday. over a block range of hills the pack ice and icebergs in the distance, which served to cool off the breeze as it came whistling and did of yore, he might have there heard the anorting over the moors, rather too resound of music and danging, but these friegrating in the month of May, but we at last reached the quarters, where we were soon squatted on the hearth, what seemed to be the remnant of an uld country fire grate, and with a warm welcome from dear Capt. Chapman, formerly from Ontario, and her two Hallelujah ditty singers and Oidets, we made ourselves welcome to hit of fire.

and dancing of: the noor below. These converts did not seem to think the needves properly saved until they were initated in the dancing style. "Oh! Halle ujuh!" was often ejaculated from the rejoicing Meeting time came after a while, with lots of foud, lots of prayer, and lots of glory, we were just in trim for a big time. The meeting communiced with a crowdin a most enjoyable spirit only equalled by the demonstrative joy of the Hindoos at the Congress Hall, England. good swing, the Lord came upon us, and soon our nouls were bathed in seas of beavenly rest. The platform was, from We were reinforced by the Adjustent on Monday, and after a little good timetogether we went to work and were in the meeting at top to bottom, covered with hallelujah lads and lasses, and with lots of uniform. The cene appeared quite gay, especially when we went to work and were in the meaning.

St. John's on Tuesday night when sumothers came to the penitent-form and were
initiated into their new found joy in the u.ed "Heigh, oh, heigh," and they too it at a skip. The testimonies, oh, how these fisher lads and lasses can testify and orthodox manner, by a good dance round. God bless them. We left St. John's on Thursday for the no mistake; no waiting for testimonics, but a couple of dozen waiting for a chance more northerly parts of Brigue, Bay Roberts, and Carbonear, and Adit, Calto let out a bursting, burning testimony. May it always continue to be so. Thin hous and myself landed at Basous after a meeting was closed like the others, with somewhat tedious journey of seven house. a war dance, and the hall, not being finished with a sleigh drive on the third of crowded, the groups of males especially dance, and the hall, not being May, from Salmon Cove into the town of had ample room to fling themselves about. They, from Samon Over into the town of the ampie room to may memser-we account of Briggs, where we met our comunic, Cap. I a admission to this meeting was by paperry, of Wardsville, Ontario, with her Newment, so that the rougher element were foundland Hallenjah Cadet, both looking absent, giving soldiers and friends a little as if they were just new from their good time together, and the soldiers pre-

stood up in groups of dozens to testify and their seats and hope for a chance in the afternoon. Several came out and ga through, after which there was the and orthodox initiation with joy and hand Afternoon was marked by a branch Afternoon was marked or a bount march before meeting, out a fex short d two bundred in line; it looked sheet containing some grand looking stilled made and female. After the mark made and female. After the mark made body seemed refreshed for a good nating. and we all settled down for a seei to the Christians ulso having a slore in the afternoon's proceedings. The whole the ing passed off in good eight and and blessed us immensely. Then the covere and such a meeting we had, such press the whole platform full of soldier, to round the platform and up the uses & trains of gunpowder, and at the arts. Let us pray, went off, and one voticed roar of praying as the sound of zur waters was continued until it was bule waters was continued until it was bate after some minutes with a song upon to knees. The Minutrel sang, the Africa read, and the Captain called upon union brothers and sisters, chiefly condilate, or address the meeting. After the fair, Lieutenant and Captain spoke the Marse eave his testimony and the meting at of considerable power, was closed with prayer and a chorus, during which to women jumped up, and screaming be morey, came rushing to the pentent for hesieged Heaven's Gate for men without cessution in despera e or extent no tritling matter in her estimation at for some time the issues seemed to tree! in the balance; but at last the kinches heaven was taken by violence, delirence came and joy came and rejoicing ma menced, and you mucht as easy son the Niagare, I should almost think, as tre: stop these people in their demonstrates of delight. In these estate exercise or a dear Capt. Chapman, savel school later though she is, has learned to shale of the folse modesty in a round skip of prince God, and was the first waiting to jumps the chance of putting this der to. through her facings with a hallele h ju iig. and as a finishing touch the imples cought the fire, and cought held if an other, and groups of about half a dove went whirling about in all directors set ing the more soher-minded observers on the front benches to go whirling, rather entrary to their previous intentions. Men

of them, amongst whom, I believe ! the doctor's wife, having to clather me the backs of the sents for refuge arms. culty could the sisters pursue their contions from the wildness of the break many of whom often went reeling on the floor in heans only to rise again to make their whirlings, till at last our oblemak Adjt. Calhoun, better known as "Gla-Tom," got a breeze of the glory wisder we lost truck of the proceedings about when we saw the Adjutant Cate. Lieutenant and Codet and all the kt officers and soldiers, all on the wirk & go in, having lots of fit his red nocks on as well, he went of his whirlwind too, and the whole this: e di up in a " Praise God from whom a l'iss igs flow," anch as I never heard lef as

ever sang under the same influence. Prize Monday morning early we were up on the trail, behind what appeared his a hor-o, till he took a sudden turn on the hill, going down he nearly took a see After raising him to his release and hitching we had but sparely saffers: hope to buoy us up that we should ret catch the train which was a copie of miles away, and may the Lard bless is dear comrade who had to drive. Nowe der the poor animal once leaged a call under peculiar circumstances. Theoriz was men a terrible drunkard and a @ ponent of the Aviny, and one time expe ing Adjt. Callionn by train west to Est him with the hope of obtaining the Ad-Ob, such praying, such a mighty more. Maker's hands—healthy, sonart, and not pairs unconserved by partial and any pairs are presented by the property of the p as a passenger.

ton the man was returning home with his empty rig his lines snapped as be near-ed the precipice, over which he bad in-tended to run the Adjt, he himself barely exact to jumping, but the horse and the rig went clean over and were both the rig went clean over and were both pearly destroyed. But the Lord has since that time saved the man's soul in the Salvation Army, and with a little corn and lock up again, if the horse is strong enough take it and has survived the return ner. Anyway we were glad to hear o the miraculous escape and wonderful con prision. Adjt. Calhoun got the engin ver to stop till we arrived with the serace, and we were cuce more on the

We arrived at St. John's after some hours on the cars, and were soon billete at the Divisional Headquarters and unde the able management of Capt. Knowsley we were all right; God bless them. est farewell of the Minstrel bad bee arranged for on Tuesday night at the Grange Hall, and the dear Lord let na live to see it and the band was to the front, the brothers and eleters in full glee ond the hall was nicely filled. Of course we an kindness of rare quality, and though little help is worth a lot of pity the pity something when you kn

the denor has not much else to give. much scarcity prevails owing to the sad par comrales. The meeting opened invente nautical Salvation song

"We are going house to Jesus, And we'll anchor in the harbor by and-bye." and as at other places on the Island. "Let to all pray," means every coldier, praying indeed with one's might going on masse up to the Throne of grace. We sang on our

"Do you hear the Saviour calling,
By the wooings of His voice,
Do you hear His accents falling,
Have you made the precious cholAr you listening,
Jaw to bear His accents fall,
Jam listening.

I am listening, To the Saviour's loving call."

which went with effect. We had lots ter monies and solos, amongst which the

"The coming of the Kingdom,"

which roused everybody up and the meet ing went full swing. Young and old hast seed to tell of God's marrellous love to them and what He had done in their souls We saig by request "Whispers," which hough possibly none understood the Welsh works, yet the Spirit entered our soule at the rendering of the old song, and with the officers few last parting words we would up the farewell meeting with a Newfoundnd favorite chorus

" I told it to Texus along."

Though none came to the penitent form but we believe for good seed sown to bring good fruit. We parted with our New-bondland friends for the first time, prayng God to bless them much always. the dear Adjutant singing buoyantly-

"There's a good time coming.
It is almost here,
It was long, long, long,
On the way."

We felt sympathetically glad for his sak the it was almost here, and though per-tags I ought to forbear telling yet it is tossible, ere this is circulated through the Was Car, that a wedding will have taken aid in Oshawa so we may say, "Tha Glory Tom knows all about it."

WRISH MUSTREL.

Love toe Saviour with all your he nd all your mind and all your strength, and in loving, the power to love shall in reace, your heart shall grow bigger, and he sweep of the Divine passion shall carry murds with it a multitude up to the farene of your Saviour, from whose bosom

Gone to Heaven From Owen Sound

Yesterday we buried the body of dear Mrs. Gillbraith, the mother of two of our comrades, but the soul had gone to spend eternity with Jesus. She was a dear old lady, and I believe fully saved. Was ill but ten days when He took her home. visited her during her illness and her testimony was clear and bright; she told her daughter to pray that He would take her soon. She leaves behind her four daugh ters and the sound; two of them are obsech members and enjoy the light of God's emile : two are soldiers and two are still unsaved. I felt that the hand of God did thie to bring to His feet those two child ren. The daughter I had proyed for many times. We marrhed from the harracke to the house chortly-after the close of the morning holiness meeting, formed a ring, the band playing softly, "Safe in the arms of Jesus," while the coffin was being carried out and placed in the open space in side the ring. We held a short service ried out and placed in the open space in-side the ring. We held a chort service, then proceeded to the gravepard, whera she was buried beneath the Army flag. Al-though not a soldier she loved the Army so dearly that when we marched passed by house they could not get her away from the door until she had seen the last soldie in the ranks turn the corner and pass out of sight. When she came to the barracks she was loath to leave even when the meeting was out. I never snoke with a

our more than she did, and it was the wis of the family that we should bury her. A night we were made to rejoice by seeing and the joy and light of God's pardoning grace came into their ead hearts. The there was rejoicing in the presence of the

CAPT. McDONALD.

On a Tour with the Red Hat Band.

Straugers in a strange land, Our colora we did show; The little town was all astir. As the people marched to and fre.

They looked, they stopped, and looked

negaiu,
To eco if it was so,
"Salvation Army" whispered some,
Ae down the street they go.

Of coarse this to us was nothing new, We'd heen treated so oft before, And sa they tarned and looked again, We enjoyed it all the more. Some were leet and seemed to sav. What really does this mean? While others smiled as much to eay, With us they'd not be seen.

The stage drove up and in we got,
All alone I was going to say,
But all I the God of love and Heaven we

thero, He was with us all the way. At last the chilly night came on,
And a halt was gladly made,
Into a room full of mun both old

young, Was the scene of our next parade.

The door ence opened, in we marched. From head to foot they did us sean, And thus another blessed chance Of preaching Balvation to every may Early next morning the train we bo And how they stand—oh, my!
And at the time for changing cars,
They all cried out "good-bye."

Yes, and others too along the way. Smiled and took ua by the hand; Right glad were they to meet us, And prayed "God bless you through the land;"

So on we go, encouraged more,
A helping hand to lend,
And show that we belong to Ood, Till we reach our journsy's and.



CHOPPED BY THE CHIEF It's certainly some time since I sent my last collection of "chips" to the Was Cxr. but I'm neither dead nor dying; l have been mixed up in jubilene, anniver-earies, weddings, rumors of weddings, dedications, war councils, barracks open-ings, soldiers' meetings, candidates' meetings, all nights of prayer, etc. The Was Cay has, I believe, aiready recorded, in some way or another, many of these meetinge, whilst the sconting expeditions and score of other duties and events incidents to a Salvationist at war with the devil and fighting for God, will perhaps be re

Liegar Street anniversary and farewell of Capt. Mudge was a blessed time. The wind up was four souls at the penitens form and about twenty converts enrolled as soldiers, and the corpe free of debt. May every Captain have as good a farowell re

The Ceptain had been asking the Lori that before he left there might be 100 soldiers on the roll. I think his faith was a little shaky, but more recruits came up to be curplied than he expected, so that he was able at the soldiers' meeting to announce a total of one hundred and

She knelt the penitent form saying Lord, I've come to surrender all. I'v been fighting against Thee about my bus ness for cighteen months, but I'll give i I wish she was the only en up at last." in Toronto allowing business to be the

What marvellous chances for God have in Toronto to deal with people in the open air. Foremost in my recollection of open air. Foremost in my recollection of a Saturday and Sunday epent at Rich-mond recently stands out the open air meetings we held, enjoyed, I am sure, by all the soldiers as well as myself and pro-ductive of an immense good for God,

The necessity of doing something large and more definite in the open air then just marching round a few blocks or standing at a corner for a few minutes, has at a corner for a low minutes, has been heavily pressing upon me. The warm weather will be upon us in a few days, and with it we ought to be ready to do such work in the open air as naver before. I hope to have an opportunity of seeing all the Toronto soldiers about this in a few

The Tomple anniversary meetings has been duly chronioled, but I cannot but re mark that at every meeting souls were saved but the early knee-drill, and there on in the day.

At the present time we are having specia meetings in Toronto for the candidates The worst parts of the city have been visited and grand times experienced. Comrade should you not be a candidate ?

They have been holding a week's special meetings in Montreal, and putting in foll time, too. I paid a flying visit, as the Commissioner was sick, and found it as officers' council in the morning, great open-air meeting in the afternoon, a banquel and a dedication at night of the Major's little daughter.

I liked that open-air meeting on the Hay Market, and almost wished for some sue meetings in Toronto. A few jeering drunken wemen and sundry men caning you names, with various missles flying around go to make an open-air meeting particularly interesting. I hear the can-didates had a little tests of it last Sun-

The dedication meeting was just a beauty. Little May Spooner behaved The prayer meeting was a long contested battle and well fought by new converts of a few weeks old as well as old soldiers Seven at the penitent form seeking God convinced the Major and his wife that the Lord was pleased with the offering that

Montreal corps seemed to be on the move. I noticed quite a number of new faces on the platform since my last visit.

On the way back I had a prop at the Kingston barracks fest going up again, and found the Adjutant planoing for greet meetings early in July to celebrate the opening. He was also rejoining over a "little miss" to be dedicated by-and-bye.



1. Mrs. J. K .--. There has been no swer to a question we denounced these seer to a question we denounced meas-things in the terms you quote. We repeat it emphatically; no matter who crest them or who celle them, we stand by our first opinion. We are only responsible for our own replies, and have nothing to do with the inconsistencies of others; better bring it to the notice of those who sell th

9. Is it a role or is it allowable for the mothers or relatives of cadets to be onter-tained at the quarters of thu corps in which they are stationed, for weeks together, especially in poor places where the officers' necessities are provided for by the gifts in kind of the soldiers and friends?

We are aware of no rule on the subject, but we are surprised to bear that such a gether in opposition in the Army spirit as we understand it, and one to be deprecated in every possible way ; even supposing that such visitors maintained themselves and helped the officers, which may the case, we think that such visits can have no good effect either on cadets or

3. Is there any rule about the banging of timbrels, and sounding of horns apo

The unwritten law used to be that such things should be studiously avoided. We have heard officers again and again request their soldiers to guard against such things, and we believe in a properly regulated corps they are unknown. It seems to use a pity that these instruments which pro-fessedly we use to glorify God and for no tessesty we use to giorny too and for no other purpose, should be prestitute to such silly pranke. We samet understand how any one who plays a timbrel or other in-strument in the barracks or the march for God's glory can so far lorget themselves as to use them on the street for their own as to use them on the street for their own amusement, and the often annoyance of others, in making hideous noises, or play-ing tambourine solos only befitting the "corner man" in a low ministral abow. We hope avery officer will set his face against such practices; of course, if they will not we must expect the police to step in. We have no right recklessly to do anything that may cause annoyance to others; it is a breach of the great moral command, "Do unto others as you would that they should do unto you."

4. Are any persons accepted as officer except young people. Are married people accepted, or widows if they feel called and are willing to follow God anywhere? are willing to tottow God anywhere r
This is no restriction as to age, weight,
condition or color. If people are called of
God, and are considered estiable they are
gladly accepted. Send in your application to the Commissioner and your case
will be properly considered.

Eagles, Racehorses and Salamanders.

Holiness has got three sides,-a Godside, a Man-side and a Self-side. The devil tries to upset our sagotification from each of these points. He encamps close to the corders, and whilst making many pretensions of friendship he stealthily advances etep by step. He tries to separate us from God, to make us neglect our duty to man and to pursuade us to indulge the spirit of self. If he succeeds in any of these we cease to be hely and backslide. I often ask myself this question, Am I really holy? It means so much. It is so easily said. to "renew their strength." Comra But let me pause and cousider. Does my Wait Upon God! life tally? Not my feelings,-they may vary,-hut my life. Are my actions right towards God, towards man, towards self?

Where is the vard measure? Let me measure myself. Let me take the Government standard. Here it is "They Shall Mount up With Wings as Engles.

This is the God-side of Holiness. Eagles anny higher than any other bird, till, large as they are, they appear only to he a speck in the sky. Can I do the same? Can I fly up to Heaven and commune with God? Or has the devil cut my wings? If I am really holy I am sure to have nt I am really holy I am sare to have power in prayer, power in dealing with God, power in talking to Him. If I have this power I shall feel it, and therefore I shall be aware of it and know it. If I have not got it then something must be wrong. It is said that the sagle can look at the sun. How different from the owl which can only see in the dark? Blessed are the pure in heart, for they shall see God, not after death merely, but in this life. Holineas can see God, can see where He is, and can see where He is not, and knows where to find Him. The eagle is said to have an eye like a telescope, so that from its great height it can look down and see its prey at a vast distance. The higher it flies the farther it can see. Soon from all directions wherever the carcase is, there will the eagles be gathered together. Holiness not only gets us nearer to God, but the higher werise, the better are weable to look down upon the world and see just where we need to strike.

"They Shall Run and Not be Weary. Here is the man-side. To meet God there is a mounting upward,—to save man there is a running to and fro. Holiness is not only sharp-eyed, but quick-handed and swift-footed. There is nothing slow, stupid, lazy about Holiness. It knows just what to do and does it quickly. Is understands at a glance what is the matter with sinners. at a gance what is the matter with sinners, and what they require. In order to run well Holiness teacher us to strip off all that is unnecessary, or likely to be a hindrence. Holines puts us into training, so that we may be ready to run the longest distance and leap the widest dick. or highest feuce. Holiness is very particular highest feace. Housess it very particular about dist and is very careful to keep us in a properly vontilated stable. Holiness takes us out for exercise every day and the whole of Heaven looks on with interest the whole of Heaven looks on with interest and backs us up with all its influence, as we win race after race. After a faw years the race will be unfit to run, but the holy man shall renew his strength, he shall run and not be weary.

"They Shall Walk and not Paint." This is the self-side. Holiness enables us

This is the self-side. Hollness cashles as of God, and to its original, Divine likences. Lector for vi, God had asked in this day for, and to the sum of the self-side of the se

persecution. But how is all this to accomplished? How can we hope to attain in this life to such a pitch of power as well as purity? How can we thus renew or

They That Wait on the Lord Shall Renew Their Strength."

Here is the secret of it all, and the source of our strength. The reason why so many are weak and powerless is also seen. They do not really wait upon God. Comrades, let us wait on God. This has heen the secret of success during the nast The religious world has looke incredulous at the record of our victories. They know us so well. They had taker our measure. They had reckened up on power of body and mind. They had weighed us in their balances and found us totally wanting in all that seemed necessary for such results. But they had left one thing out of their calculations. Those days and nights which have been spent in waiting upon God have not been in vaiu. From the same source we must receive more of the same divine wisdem and pow or for the future. We have had strength in the past. Good! But it is only those who "wait on the Lord," who may expect

Though to you the cloud may be as but the size of a man'e hand, there it is clear enough. Even the Genazis and Ahale cau see it. The eky is becoming thick with clouds. Let us gird up oor loins and run from the Carmel of prayer and conse-cration and sacrifice, to the battle-field of Jerreel. Let us fearlessly face not only the prophets of Baal however numerous, but Jezebel herself upon her throue.

The Devil Still Pleads Against Holiness.

BARVET RINCES

He pleads thus through his agents; yes eren though a Christianity that is predom-

righteous man upon earth," This first and pure for Jeans to dwell in, He fills part of it is decidedly true; if he has not every part—our prayers melt into songs. part of it is decidedly true; if he has not levery part—our prayers much into songs, accepted of Christ's registeousness, the next is praise and should of violory, part is true also, viz: "That deeth good . To keep this blessing we must castify good, and true, he does air; this is the meaning of the passage, because he has not yet sceepfol of Christ's righteousnes. He would be the contribution of the property o ture such as, "He that sinneth is of the ginning," ot. We do try to persual of the Philistines, a terror to the deril and them that without boliness no man can all his agents; and people will know it, see God, or perceive Him either in timn or sud God will use us, and souls will be stemity, and that they have no power over blessed, and sinners saved, and the name the world, the flesh, or the devil without of Jehovals be exalted above every name. the world, the flesh, or the derif without of Jehovah be exalted above every name, it, and that it was for the sole purpose of cleanising us from all sin that Jesus Christ cleans into the world; yee, the Blood of a longest, it was not the thought which Jesus Christ cleanseth us from all sin, made her sin, but the harboring and for the sole purpose of restoring our condemned and fathen nature to the lavor suggested by the devil. Here again is a of God, and to its original, Divine Bleners. Jesus for to, god had said in the day and the single purpose of rest, of the data fail in the day of God, and to its original, Divine Bleners.

some to give out to our fellows. Glory the suggestion of sin and Sitin; at the God for this overflow. It is all love; obeying God in all things we must be it is the motive power that is to move the purity, and God will enable to the control of th world, and compell men to come to Christ; yea, the power that God wants to fill the whole earth with, and that through the natrumentality of His saints. A Saint

Ob, that all Christendom could claim That privileged, that honored name, And confidently take their stand. Though lowest in the saintly band; Tis then that all the world would mo To Jesus Christ, compelled by love.

HOW TO KEEP SANCTIFIED.

m. minner

Unto you, beloved, who have received this blessing, let me say a few words from experience. In the first place do not run away with the idea now you are sanctified you will never be tempted or never have any more trials; you may be tempted more severely than ever before. You are no better than our Master, who was temptfor a longer term without cessation than perhaps any of ne ever were, and yet without sin. The devil even tempted Him to take His own life. There is one grand and glorious truth about it, we have more strength given to resist than before; for instance if we were tempted to anger while in a justified state, the devil having the carual nature to work on, it becomes as tinder to the flame and we go off in a temper at once; whereas the sanctified soul bus no carnal nature. So the davit and if we harber an unkind thought in our mind, that seed thought may ripen into actual sin in time. The same in regard to other sine. Then we not only lose sanctification but justification for we are brought into condemnation. The Lord Jeeus said, not in vain, "Watch," and it is well for us also to learn to discern the spirite whether they are of God. It is the eren though a Christianity that is predom-inant throughout Christianity that is predom-inant throughout Christianity, "That up man can live on earth without com-mitting sin, and therefore quoting passages from different parts of seripture, viz., squaring it with Bible truths. The spirit Them is accommission or one these from different parts of scripture, viz... and the Word must agree; if then a Thero is none righteous, no, not one; there thought is suggested, if it be in opposition is not a righteous man upon earth that doeth good and sinueth not. All these But says some one, "When the Comforter passages silede to the man out of Christ, or the ansanctified man. They will have the does, "Thy word is truth." Yes so He does, "Thy word is truth." That let us it that these passages allude to every man, lee the ware in an attitude to the even what they call Christians as well as of His voice. He is an infalluble guide. others. They will not consent to compare but don't let us get on a tangent and run these passages with the whole tener of of the beauty and loveliness of the Gospel of and have received the gift of the Hely Jesus Clarist, His Son, cleanest to sfree all dis, etc., etc. when the son the state of the clarist His Son, cleanest to sfree all dis, etc., etc., when the son the state of the st It seems to me so silly for them :o and serve us right too. As Mrs. Booth quote such passages, even the one they put sit so beautifully, "Sanctification easts unake so much of, jin: "There is not a the old man out," then the heart is olden

and man and women filled with the Holy Ghost are as the fire-brands in the fields

Now then if this is so we must of neets—"Thou shall mark by die," the day to, siy, not only be deansed, or empired of all "thou shall not of big." the day it set, siy, not only be deansed, or empired of all "thou shall not die." Had she tested the to-old self-nature, but filled with the spirit by God's word as wears bidden, man slopious numerous sains—and in God's would have remained states the day of the state of the contract of the state of the contract of the state of the contract of the state of the sta

obeying God will enable us to do if if we are willing. The whole seem lists perfect obedience to God's will. ever He saith unto you do it; set to very God of peace sanetify ver act.
And I pray God your whole boir acts and spirit he presented histories and spirit he presented histories are

FAITH NOT FEELING

CAPT. W. DAVIS

I have beard a great deal of his time feelings, and talked it over continue with a person seeking this higher its . Christ, "Sanctification," or deligner from all inbred sin; and I found out the great trouble was in the person wanting feel the blessing-wanting the blessing proceed the seeker's faith in Gol, issai of the seeker's faith taking keld of 64 and claiming the blessing. It is hap this to get cicansed in this manner; beggs all that over had remission of sins three Christ was in this wise: "Tor six or forgiven, thy faith has made the view There must be a faith in spite of each thing that the devil may plan or someth the seeker, that takes hold of the 1022 and the Promiser, and when this me place then virtue is received by the sele m the remedy, or the atonement and by Christ; the work is done, the Ex-Ghost descends, enters into the hear, ed fills it with holy, heavenly aspending which follow after that which is good en of God, and shun the very appearance evil; for "without faith it is impossible please God."

Suppose we do como to God and give; all we know to be sinful, how can we a ceive the bleasing of holiness as log us doubt the fulfilment of the Lovis pa-missinus? "But let him ask in fath, exh ing wavering; for he that wavered had wave of the cea, driven with the va and tossed." A wavering faith regin nothing from God, but a saving feet bangs on to God no matter how det : takes Him at His word, and is determine to live for Him, no matter what the tex ating element may be.
People don't act according to their fel

ings in worldly matters. If they lare a necessary to do it in order to success, it their feelings he ever ee indifferent, the verance it is accomplished; if they dinever begin it would never be done. It just the came entering on the highward holiness: no unclean thing shall extheroon. It is not a matter of feeling. is a separation from every unckending leaving the old man with all his deed by hind, entering into the inheritance of the Leave all and follow Christ by faib all you shall find peace and joy in the lice Ghost. Through faith in God we all

HE TOOK ME IN.

Sitting here listening to those wait being sung, oh, what a depth of music they bring to my soul -" He took us in Took me in from what? A life of sixel misery, a life without God and withhope in the world; whose whole chief was to he satisfied-ch, what a length what a bungering after something total the aching void. The world utterly fild all was so vain, so empty; for a fer that hours the outside would be brightered by alas! alas! my soul was as unsuicede

and filleth the hanger soul with Just what I wanted, just what ins." Just what I wanted, just what soal craved. Taking Him at His word s gool craved. Taking Him at His worn you myself to Him; and ob, glory to you myself to Him; and ob, glory to state! He took use in, lifted me out intervible sin and misery. freely and instantly pardoned all the past, filled have being with such love, such joy space. My soul was assisted in Him. Allelini: Not only did He take me in, This summer, there will be a thousand

day by day keeps and guides my every

esteps, early teaching me more of the colds and depths of His love.

It hards some one class is passing through is same elserience, oh, how my heart is same elserience, oh, how my heart to you, and I ask you in the name. These to come and be filled. "Ho every Also to come and be filled. "It owery make it threath come ye to the living least state," Way go en seeking that which come satisfy your soul. "Seek the Lurd had le may be found, call upon Him the lie in mar." "Let the wicked for le his way and the unrighteous man his his water man, that Lurd. te his way and the unrighteens man his heights, and let him return unto the Lord Li He will have mercy. He will abund-nly pardon." Will you come?

The Advancing Soldier.

CAPT. MOTTERSBEAD.

Therefore my beloved brethren, be yo stead samoreable, always abounding in the e Lord, for as much as yo know your t is vain in the Lord." I Cor. 15-58.

Psul in this chapter argues from the arrection of Christ, the divinity of the seel and he is not afraid to rest its se truth upon it so he save in the 1 ith ste. "If Christ he not risen, then is our seching vain, and your faith is vait " that is, Christianity is a fable, the and are lost ; but he doclares in the 20th se that Christ is risen from the dead become the first fruite of them the t. He goes on to speak of the lar when the trump thall sound, whe at and in view of the realities of the s, he exherts the Corinthians, m igh them all men to all time to !

Wabout stability, we can make procre a nothing, we are tossed about by uvo thing out either for God or for outes; but the steadfast man has a clan int for his convictions, he sots o ly but deliberately with full purpo heart, he may have to descend t e tieree persecutions, the storm method thenders roll, the lightning flac it he sticks to his post.
In the paralite of the sower, we read

withered because they had 1 The root given stability to the treare out of sight, and comrades for u be, we must have the love of Gody down in the heart, "rooted and midel in love." We have read that in the ntie of Waterloo, whon overything de-med on the steadiness of the coldiere, essengers came into the presence of the ske of Wellington, announcing that unis the troops at a certain point were inderawn or inunciately relieved, they lest soon yield before the fierce attack of he French; but the Duko cent back the

rit-stirring message "Stand Flem !"

But we shall perish," says the officer and firm!" again annwored the iron-ted chieftain, "You'll find us thero."

wid stand at their post at all costs for they considerations, and we, who are thly considerations, and we, who are does not forget your work of faith and ing schovah, dare nothing, and finch a ting schovah, dare nothing, and finch a ting critical moment. God forbid! not be in vain when we receive the crown religion must en at the critical moment. God forbid! religion must not be like the metcor's religion must not be like the meteor's of life, when we ware the palm, when we have the palm, when we ware the palm, when we ware the palm, when we gloon; but we must be like that like the harp of gold, when we walk the ring below. ... or groun; nut we must be like its golden streats; it will not be in vain when centuries comes to us must be like the party to when the party to when the party has been an in the party to when the party has been an in the party to when the party has a single party to be contacted by the party to when the party has a party to when the party has a party to when the par

comfort, heat, moralising the very atmoscomiors, iteat, moralising the very atmosphere in which we move. This stability may be maintained by watchfulness, self-denial, holy persevering prayer, and by living under the hurning influence of the Holy Ghost.

Be immovable.

things to move you, all the fiery legious of hell combined have sworn to upset you, then there are the smiles of the world. prosperity; many have stoud the storm like the eak that has braved the howling tempests of a hundred years, and then vielded in the sanshine. Oh, listen not to the wily feet but keeping your eyes on God, follow the examples of Juh, who, though bereft of money, property, health, family, said in language that was heard allove the storm, "Though Thou slay me, yet will I trust Thee," and of Paul, who after enumerating his fightings, goes on to say, "None of these things move me," and to his friends who were weeping on his neck, he said: "What mean ye to break my heart," he could weep, be could suffer. but he could not be moved. Let us initate these noble examples:

will not be in vain because we feet it, b cause thousands have proved, because Gu has promised it, be steadfast, immovable and as the General says in Salcution Soldiery: "Have a brow like brass, will like iron, and nerves like steel, fighting valiantly for God.

" Be Pitiful. Be Courteous.

Laying down my Bible with the word lookage at use in a very direct manner. I thought in all probability they were as thought in all probability they were as Nowhere is the wondrous power and pity much needed to-day as when Paul first and love more displayed than in the story penned them. We cannot go into an Army meeting, and looking around, not see how needful it most be to remember the injunction. " Be pitiful, he courteans," as they come gathering in - the unwashed the unshorn, the unbelieving, that come only to scoff and icer; the young and

amazement and sorrow, "What, can ye not watch with Me one hour?' and strange to us they did not. But Christ, looking into their hearts as only Ho may look, know they were carnest, knew they were true; and, oh, Thou blessed nitying Jesus, see Him as He stands alone in His agony looking into the faces of His steeping companious, Listen, how low and tender the words must have been, "The spirit is willing but the flesh is weak; watch and pray lest yo enter into temptation." Into derment. Disciple of Christ, he pitiful, be

Godiska pity of Christ.

of Mary-erring and repentant. Mary, doubtless, had followed and witnessed all the goodness of His beautiful, helpful life; saw Him healing the sick, cleaning the leper, giving sight to the blind, and it may have been some book of pity where she better nature lying dormant only to be called up by the Master's hand. And we find her low down at His foot; and again, as though to her sensitive, watchful, loving as trough to ner sensitive, waterlam, loving mature had come some forboding of the cross, we find her breaking the Alabaster box and amointing his head with the precious performed obstantial and we bear the Master asying. "She hath done what she could, leave her alone." A small thing, she could, leave her alone." A small thing, precious though it was, and of no real use, the disciples thought, but the dear Master said, "Leave her alone, she hall done what she could; it is for my burial ahe hath done this." And we must remember that not to Prince or Potentate or Scribe or haughty Pharisec, or even to the rich disciple, who wrapped Him in lines and haid Him in his own touth, and not oven to the beluved disciples did the Lord first roveal Himself, but to the faithful, believing, loving Mary as she etands weep-ing in the grey dawn, "They had taken away her Lord and she knew not where they had laid Hun." Only those who have longed with mutterable longing for one to them, can understand her joy as she turns to hear the one word-Mary. Our sonls may grasp all the pity, sympathy, and tenderness that it conveys, but word or pen is not equal to the task; and Mary, in awe and roverence, answers, "Rabbani,"
-- Master, Blessed, thrice blessed, Mary Magdalen restored through the pity, power, and love of GoJ, blessed recipient of the first words from the resurrected lips of Him who spake as never man spoke. Who called and cleansed thee. And then he speaks again. "Gu and tell the disciples and Peter"—why Peter, was he not a disciple? Ah, the pity of Christ again. Poor faith-less Peter; had he not denied Him, he must have an extra message from the ing heart of Christ,

There is another class, and it may be the words apply more to them—the babes in Christ, that walk with uncertain feet the in Carries, that wank with uncertain lost the harrow way. Periaps you had not known all the difficulties of the Christ path. Per-lays you did not know there were battles to be won or lost, or that the bead of the serpent could be concealed in very white miment, or in other words, that temptations were to be met with among Christtions wern to be met with among Christ-ians as well as elsowhere. You may not have been fally given up to God, and sad for you, sadder for the Master you serv-you may have just faith and strength enough left (thank God for that) to put your face in your hands and lay your head in the dust at the foot of the Crose egain, and if you are a sincere and earnest follower of Jesus you must suffer as only

And sa troe as God is true, you have a And as troe as God as true, you have a "Mediator with the Father, even Jesus Christ the righteous," who will yet cleans you from all your sin and let your sool re-joice and be glad that One was lifted up, that whosover believeth should not perich but have everlasting life; and to all who are cleansed from the last and least remains of sip, who have attaiged the charity that thinketh no evil, the parity to when all things are pure, be pitiful, be courteous

Man's Storn.

NIDER

; jeer, maybo I do seem strange,

r why the tears roll down my

remble as I try a word to speak

ung by a lassie frail, card her, they call her the

heart lade, as she sang of a

ra He left His home above.

2. the darling's now above. who know of a Saviour's love

her away from oin and toil, hencath the grave-yard soil.

id, alt! 'tis many years ago, it words as the prayed, "God

God He has saved him.

wneet like some of you ause I'd nothing else to do; I I tried my best to chaff, nging wont straight into my

story, 'tis only an old man's

tory, in my body, so we and

'Two only a simple song that broke this old man's heart, That led him to eeck the Saviour and to choose the better

Re as the iron pillar strong, and steadfast as a wall of brass.

"Lot us be always absending in the work of the Lord." As the merchant to increase his wealth goes more fully iuto business, as the miner digs down through many a hard rock for gold, eo let us abound in this work by digging in the mine of truth, and trading with howen, de the officer as he galloped away, and for there is a boundless field bofero us—
tersilt proved the truth of his reply, there is no limit to our attainments aven the provided the state of the provided the state of the provided the state of the provided the provide ingly abundantly more than we are able to Getlisemune, where stood one perfect God, stely fighting at his post.

Wat a noble example for us as coldiers sele or think," and then we are a selected to the great S. A., shall the men of the cocese, "Forsammel as ya know your the great S. A., shall the men of the locate, "Ood labor is not in vain in the Lord." Ood labor is not in vain work of faith and nek or think," and then we are sure of as well as perfect man; and in no place is His purfect humanity more impressed upon no than in the hour when it seemed the burden of the sins of the whole world was rolled upon Him. When the Father's face was hidden from Him how Ho craved homen sympathy from those He loved and who loved Him. All down through the centuries comes to us that beseething.

think of the awful relation of life. How they must try the hearts and souls of those who are trying with all their strongth and power to do them good. Friends, write it inivina latters — Be Pitiful, be Kind, be Courteous

thoughtless, who have not even began

Only love cau save, and to understand the need of kindly, human sympathy to human hearts we have only to look back to dark Who have touched the hem of His garment

Composed Expressly for the WAR CRY.

1 Converted.

> CADETTE BLOSS, F. T. H. Tune - Three thousand reties overy."

TVE left the world and the devil be And started for Canana's shore; Where sin can't go end the devil can't try, To stay our progress there.

I've Jesus by my side,
I need no other guide,
I'll lead me home to swell the song;
I've conquered through the Blood.

I'll tramp the narrow way, No matter what folks say; For victory's sure if I endure, And never ron away. Ill fight for Christ my King, And bring the lost ones in, And oppose the old devil where'er I go, quer through the Blood.

The devil had me long enough Bound down by slavery's chains, Of pride, and dress, and worldly show, Of sin and aerthly cain;
liut of the old sneak I'va bad enough,
I'm living now for God;
''.! fight for Him while life shall last,
And conquer through the Blood.

I'm fighting now for Christ my King,

And in His strength I go.
To bring poor zinners to His feet,
And that the world may know; We'll join our comrades journeyed on be Can cleanse and make them clean. Can keep them pure, and help the

He Died for Me. CAPT. WEERT

"All the way to Calvary. OB me on Calvary Jesus died, Think, oh think, of His wondron

love, Justice has been estimfied, Think, oh think, of His wondrous love, ONCE by sin was led astray,
The devil had full power,
But by His grace I'm seved to-day,
He keeps me every hour,

All the way to Calvary, etc. Poor sinuers He will now receive He's calling now will you believe

The blackest heart He cleanees white, Ho'll save you if you'll come to night.

Ob, now dear brother, sister, come, In Heaven for you He has a home.

He'll guard you when templation's near. He careth for you, do not fear,

When crossing Jordan's chilly tide, He'll bear me save to the other side,

At Liberty.

CAPT. MINNIE EFFE

Ten-" Eng" WAS a slave, a weary holpless slave In sin's dark elavery;
wandered on in pain, and foar, and doubs.
And wished that I was free.

Jesus I Jesus I He it was who set me free! He has left me here to watch and pray

might,
To bring the lost ones from darkness light, Praise God He's our Father, He'e ever the They told me I would happy, happy be,
When Jesus — me free;
And so I came — all my sin and shame,
To the cross of Celvary. Praise God for the victory through Jesus'

proved 'twas true, just what they He'd do. By what He has done for me He has changed my heart and changed m

Inst now I know His blood it cleanses m It washes white as snow; And in His love I find such perfect peace As to His work I go.

4 Working in the Army.

CAPT. MES. MOTTERSHEAD.

When Jesue saved our souls,

And follow at His call.

We promised Him we'd fight, And that we'd work and labor in the Army:

And work to save poor sinners in the Army.

When the fighting is done,

We'll sing the glad new song. With angels round the throne.

Then comrades let's be true,

"I will always faithful be,"

And then I'll have my pension up in glory

5 Jesus Saves me Now.

CAPT. W. J. THREET

Town- I'm clinging to the Oross."

He has washed my sins away, He h

How often I would try to free
My soul from the devil's power,
But when I gave my all to Him,
I tried myself no more.

The joy I have since I gave all To Him who died for me,

Is more to me than all the world, I've glorious liberty,

Oh! will you not to Jesus come

And get your sins forgiven, Live for the Saviour here below, Then dwell with Him in heaven.

Glad Tidings

MRS. W. RREWER, PREDERICTOR, M. E.

The Lieu of Sulah

THE Army is fighting with all it

as washed my sins away, He ha

washed my sins away, He has washed, He has washed my sins

washed my sins away, By His own blood so free.

Ob. let our motto be:

Fight 'neath the red and blue, Jesus calls us home to reign in glory;

And the victory is won, We shall live with Josus evermore;

And gives me liberty.

Person The Spanish Constitution E'VE enlisted in the war, And now we'll work for Jesus in the Army We'll try and win poor sinners, Oh, yes we'll be soul winners, While working for our Jesus in the Army CHICATES. Ob! come, come away!
Enlist with us to-day,
We're a merry lot of soldiers in the Army;
No matter what folks say,
We get Salvation pay,
And we're going to have a pension op inglory.

your sine and believe He BATS TOU. Take up your Cross daily and follow Him through.

Oh the King in His beauty He soon will appear, We'll hail Him with gladness, we'll m

in the air,
Then we'll be immertal and free from pain, Halleloish to Jesus again and again.

Ye coldiers of righteoneness stand to your post, For Jesus is with you, in Him you can hoast,

Capt. Totten, of Yarmenth, X. S. th Brigada Captain in charge of the St. L. Fraining Home. He'll shield and protect you, He'll save

you from fear. Hallsluish to Jesus who loved us so dear.

Lieut. Betts, Quelve I, (Frenta) ub Cadet Werre, to be Captain, inchestock Islam i. P. Q. (Francia) There's pardon for all who in Jesus believe. Now come to my Saviour, in him you can

Cadet Eva Northey, Freich 7, 1 live,
The sin-cleansing stream from Calvary Montreal, to be Captain at St. Jen. Po flows, Oh come and get cleansed then His love Cadot Stark, of Headquarters Sufa-He bestows. be Lientenant. Cadot Scarrow, of Thorold, to be lies

waiting poor sinner your heart to Oh do not roject Him or His spirit grieve,

Cadet Cole, French T. H., Mranie Lieutenant at St. Jean, P. C. Cades Kerr, Freuel T. H., Mentred

e Lieutenant at Quebec I. Cadet Grahem, French T.H., Mana to be Lientenant at Quebec I Cadet Castonguay, French T.H. Var real, to be Lieutenant at Quelic L Cadet F. Allen, Lippincots 7. H. al

1 am Free. | 9

A. ORIFFITES, LIPPINCOTT CORPS.

Though the billows o'er me roll; ...
In the rock I'm safely resting,
All is calm deep in my soul.

Cadet Tovill, Lippincott T. E. bi Cadet Dobson, Lippincont T.E. to Cadet B. Clarke, Lippincott T.H. uk Lieutenant at Niagara Fells.

Cadet Munbellend, Lippincon 7. E.: ho Lientenant at Hanover. Cadet Blach, Yorkville T. H. u.b.

PROMOTIONS

mant at Port Dover.

eutepant at Hillsdale

Cadet M. Robertson, of Coldwig to

Lieutenant in charge of Presten T. B. COOMES. Headquarters: Salvation Temple,

TOBONIO, UNI.



ATURDAY, MAY 20m.1888

In a recent arrows

"What church to its Dr. Wild of Bond Seet on woose etteraverile

sands have ever Suit and whose sormous are read the vide an over, thus speaks of the Army in our tion with his subject :-- "Church the church comes into existence just a sel-

Tunt-" Not my our." OVING Saviour, what a blessing ed. The last one born is our Saluta Army. The justification of its reed h Through your death I have rec Perfect peace I'm now enjoying, For the glory now I live. been proved by its success. There was work that the chorches were replective God brought the Salvatien Army saled CHORDS.

I am free, yes, yes; I am free, yes, ye Glorious liberty is mine; It was Jesus broke my fetters, Now I'm His, and He is mine. · Here is room for you, come here. The is work for you to do : go yender.' The want into the places pointed oot, mide are doing a work-a gend and noble and Calvary's precious flow has cleansed; They are a church just as much some Set my captive spirit free; Hallelojah I I'm rejoicing and so God will in dee time, so deal In salvation full and free when they get up a little higher and have as proud as we are, call take Earth with all its fleeting pleasures, into existence to rebake the rest of the

Shall no more my heart divide: Jesus is my daily portion, I am fully satisfied, has done this all along, and I say to at that the Salvation Army is just a sei Satisfied and filled with glory,
Doubts and fear are eli destroyed;
I am living in the sunshine, authorized to administer sacramesh, marry and to baptize se any other Chis tian chorch in Canada." The italia st Jesus over is my guide. ours and we emphasize the reach a causing much food for thought to San-tionists of all ranks in the Ductions the present time. Though the storms may rage around n

Provinces the public press OCEAN CASE.

has been lifting up its for a great deal of it. What we expect voice in protest against we are more or less prepared for. the late trial at Quebec, and is pleasing to notice that whatever indideal opinion may be as to the exact oles and measures of the Army, thinking

cole are unanimous in their condemna of the injustice of the verdict in ques-The Toronto Evening Telegram, of 10th has the following :-- A Quolee eb is as just as a Quebec jury. A mob is denly opens fits on us from a point where other crime than hoisteronsly worshipne the God whom all good men adore. cers who should have shielded the Salsion Army soldiers from violence were ertive or worse. After seeking vainly protection from the civic authorities Salvationists appealed from the judgent of the mob to the courts. They

aled from one mob to another-from

meh ou the excest to a mob in the jury

The lawyers for the prosecution cised the rights of Crown counsel. es in the name of the Queen the legal recentatives of a Liberal governmen dered Protestant jurors to stand aside til the defence exhausted its challenger d they could fill the jury box with French abolics. The law and evidence were sirst the prosecution. The judge io charge vindicated the right of the solm to parade. His views could no stail against the French jury that captly found a verdict of guilty. Sent was deferred and an appeal to the cher courts must give justice to the sed. The verdict that denies to any ritish subject the right to sincorely wor ip God in his own way is en outrage the Raven whose croakings are aver and in the cause of right and justice, dewes itself after this manner :- "The ebec Court has doolared the Salvation my to be a poblic unisance, and here er it will be in order to a-bate the same ith sticks and stones. A unisance! How y tender the Quebec susceptibilities are

New Circumstances.

masses and sich."

STAFF-CAPT. MARRIEST

It is very important that we should ways keep before our minds the fact it we are engaged in war. War means flict: it means that comebody is going get hit and going to get hurt, and that

One very important feature in all war, diu onre perhape more than any other, a constant change in the circumstances which we are corresponded.

If we do our duty we shall continually forward, and that will bring us into tact with new devices of the enemy. w forms of opposition, new difficulties, # forms of opposition, now difficulties, paperior officers are either displeased with you or have lost thest some of their conset causes of discouragement, the over- fidence in you. If this feeling is allowed

Through the length looking of the fact that every day's fight and breadth of the two may reasonably he expected to be different from yesterday's, is sufficient to account

> The element of surprise is very vulnable in the fight. If you can come on the devil when he is not looking out for you, or in a fashion that he had not prepared his servants for, that one circumstance is likely On the other hand, if we leave off tentch-

to tell very heavily in favor of your success. ing as well as proging, and the david audhy a large jury, and a jury a small such. we thought everything was quiet, we shall e mob persecuted poor women guilty of bave to be very smart judged to avoid coneiderable suffering. We should always he in the position of

just having

Given the Devil Two Blowe

nd watching out for his expected blow eturn. Our rule should always be to follow up one blow by another, just as it should always be our uim to use every single advantage as a stepping ctone

One great reason why God so arrange our war for us that it contains so much variety is because Ho has in view for each us great daties in the future which require ell-round people to perform them, and God always intends the experience of every day to be training, calculated to fit us to earry out Hie purposes in the future. Remembering this will often be useful

to us when the way seems dark, and i eems impossible for us to advance, while n our side we have no intention of draw ing buck. At such times the devil will to persuade us that we are wrong, and that if our souls were as they ought to b we chould have us much light, and joy, and salvation outside as we ever did have proper answer to it will generally be:
"No, devil! I am not being punished by
God, but this is part of my training for
some work God has in future for me."

A little patience—standing utill a little while—will probably result in a fresh advance when the cloude have lifted a that the cloude by which we are sur rounded are often made by the smoke of our own gune; and so far from the dark ness being caused by failing to obey God, it is obedience to His command that has brought us close up under the gaue of the enemy's batteries. A strong will, steady head, and a firm heart will usually be the members of the Army were to quit ir present work and take to keeping low

Another advantage about being prepare og-shops in the ancient capital they for new difficulties is, that we shall always for naw difficulties 14, that we shall always be at the trouble to examine the forces against us immediately in front. If we look back upon our experience we shall remember that nearly, if not quite all, our most important victories have been won in old be recorded as excellent citizenspecially if they came down bandsomely the derk, and we may expect the same to to be true of our warfare to the end.

In the darkness all the more care i needed to find out what we have really to contend against. There are two elever echemes of the devil's that are well worth

One of these is that of setting up what y he called "paper devils" amongs real ones. We all have real, sob may he stantial foes to contend against—vica ignorance, slander, and so on, and these get mt and going to get hurt, and that ignorance, samuee, and soon, and tosse the duty of each party to wound end of the party to the utmost of their to the utmost of their trends all the time.

Ignorance, samuee, and court, and that ignorance, samuee, and soon, and tosse ignorance and ignorance will be found a number of these "paper devils." They look very fermidable at first sight, and will really help to block our way if we do not destroy them, and yet they have no real actual existence.

For example: We have been at what is called a "good corps," and our farewell orders take us to a place where, so far as outward surroundings go, there is much less that is pleasing to flesh and blood. Then the devilsays that this is because your

to remain in your heart it will be a great bindrance to your success But most likely this is

Only "a Paper Devil."

with no real existence. In such cases, fine with no real existence. In such cases, and out the facts before you allow yourself to be horrossed by any such feeling and take it for granted, until you know to the contrary, that any such idea is simply one of the devil's devices.

A good way to test devils of this description is to come close op to them and hit them hard. If you find your fist goes through to the other side that is out of the way, and your road is all the clearer to hit the real devils that are all around.

Another favorite davies of the devil. the cume line, is to rig out old devils that we have defeated long ago, in new cluthes, and bring them up against us again.

When you were first saved, you felt tha you ought to speak in the open uir, but and that nobody would care about what struggle, but at last you conquered; and, the first victory won, you had no further trouble in thes particular direction.

That was two years ago. Now you go to take charge of a corps, the devil comes and points out your weakness, how much you lack on this point, how little you know in that direction, and you feel in fact that you are of no use at all. This is exactly the same devil that you thrushed two years ago, only he has on a different suit of clothes. Have an exact repetition of the previous buttle and you will have an exact repetition of the previous victory. Always make it a rule to got us close to the enem as possible, so us to get as correct an idea are, and then hit the nearest devil first and hit him hard. Dealing with difficulties and obstacles one by one will often be uffectively.

over to forget that God's power is with u to deal with just those devils that are in front. If God were to send you to fight regiment of devils without giving you all that was necessary to give you present victory. His wiselem would be at fault. Your consecrated time and energy and powers belong to Him, and if He did actually let you go and spend a day in His service faithfully obeying His instructions, with out giving you all that was necessary to throwing away what was his own property and stultifying both Limself and you. This never happens. God knows how to do llis work, and always means to win. If we wors, and always means to will. If we go into battle meaning to will, and promptly obeying all His commands, we shall assuredly win the victory over all the devils (and soen too) that can possibly be arrayed

NO CREDIT!

How often in hurrying slong the busy thoroughfares of consusercial bustle has your eye caught the words, standing out in bold relief on some enterprising storekeeper's advertisement sheet ? and without another ; benght you know that his our tomers bed to deal with a sharp business man of the "make-money" stamp. You woold not dream of going and ordering your goods to be put down on a long running score, for the simple reason that " no oredit" meent that neither you nor anybody else would get anything from that man on the wholesalo losn system, which has rained many a hondred hard working folk ; nor even would you expect to pay by juntaliments, however much it would he agreable to you. No sook compromise I It means ready cash, give-all and take-all

very large extent. You come to the Lord and ask for such and such a thing—and as soon as you have asked you know that the Lord will neither give a compromise, nor take one from you—He says. "De bis," and you know that nothing short of that will satisfy His righteons demand ! You nesy try and heat about the bosh, you may get on your knees and say, "Lord I II d tomething else instead : but you know it your very soul that He will not take the suswer, nor ask you one whit less because of your unwillingness to yield. He may perhaps in wondrous longsuffering grace He will even continue to shower upon you mercy after mercy, but He will not withdraw His demand.—His voice still whispers "Do this," and until you obey, you not only cheat yourself of the blessing the would bring, but cheut Him of what He has a right to ask. If you will give all, you shall receive all. If you obey in during unhesitating faith then you win see that "obelience is better than eacri tice," and God who grudges none, will give you the treasure upon which hung the

Suppose for example, the Lord is say ing to so neone here, "My child, give me an answer us, "Lord, I cannot spare my family and friends, but instead, oh! Lord I will give thee some of my money. I will endow a church, or help pay the corpe debts, I will help those who have given chies, I will help those who have given their life; but do not ask more of me?" Will He strike a bargain right away, and say, "Very good my child, and you will give me your life later on, when you can't help it or rather when I take it from you?" A thousand no's! He does not give eredit that way! But by your action, you would render it impossible for Him to us

you, and give you the juwels for your crown ile meant you to win. Nay! Lay! My God knows what He is doing, and would not ask for anything He did not absolutely need. See now when it is a matter of our asking and Him giving how fair and square Under all girenmetances let us take care asking and him feving how air and against lie lays down the trait. "What man is there of you, whom if his son ask broad, will he give bim a stone? " " If ye then being evil, know how to give good gifte unto your children, how much more shull your Father which is in Heaven give good things to them that ask time?" But there is another sause in which the

No Credit

strikes me. Passing a store this morning noticed a big annuncement in the window, with the words, "Tobacco sole through my mind was, "that then is no credit to the shop's cleanliness," which otherwise looked a very tidy sort of satab otherwise looked a very kidy sort of satab-lishment. You may say, "or nines differ there." But I have never found any one yet who could look me straight in the face, and say of such and such a professing face, and any of such and such a processing Christian, who was cither smoking or chewing the dirty weed, "His use of tobacco is a credit to his Christianity!" No! When you ask the pointed question whether it is the "old own" or the New Man," which craves after the habit, weerone is forced to admit that it cannot possibly be the New Man which is created

though you bring the sledge hammer of verses as : "Put off the old man with his deeds!" But did we step to enlarge upon the sou nut on we stop to entarge upon the sour looks, hasty gestures, ungentle manner, fault-finding touques, or itohing ears, etc., etc.; all of which are "no credit" to Christianity (much less to Salvationists, the Wax Car would have to enlarge it columns. Let it suffice me to ask you,my brother or www sister.

again in holiness and righteousness after the model of the Perfect Man Yet the

may still seek an increditable excuse; ere

other or my sister :-Are You a Credit to the Cause of Ohrist P

Tuz way in which the Was Cars are folded by our comrades on the field has a great deal to do with their appearance, and conwith no other conditions!
And so in the spiritual kingdom does
this "no crolit" system hold good to a
we almost falt like publishing.

Our Training Home Mothers lited in vigorous effort. I got the permission to hold little daily prayer meetings amongst the other girls, and did my utmost

STAFF-CAPT, MRS. SIMCOE.

L'ÉCOLE MILITAIRE, MONTREAL

play-loving child. Soon, however, a great taste for story-books grew within me, and gradually absorbed much of my spiritual life. Frequently did I feel condemned. We have much pleasoro in inaugurating a series of portraits of the T.H. "Mothers" and sorrowfully contrasted in my mind how little I loved the Bible, whilst relishwith that of Staff-Capt. Mrs. Simcoc. well known to most of our committee as a ing other books. But every new one I reducitable veteran in the French War, could get hold of only served to feed what was fast becoming a passion. About this time my loved sister fell sick with typhoid both in Canada and Europe. The sketch of her life, from her own pen, is divided fever, and after a few weeks' illness, triuminto two sections-the first, which we give phantly passed away to be with Jesus. I this week, dealing with her life with our saw her the morning she died, and once again felt condemned far my inordinate contrades, the Society of Friends; and the love for novels and story-books. She seemed to feel also that my spiritual life o her, which follows next week, will give was dimmed, and besought ma to live closer to Jesus. Her death was a terrible her career in the ranks of the S.A. loss to overy member of our family, and

My Life as a Cuakcress.

'Twas in the quiet provincial town of Ipswich, County of Saffolk, England, that I was born. My dear parents were both Christians, belonging to the Society of Christiana, belonging to the Seciety of Friends (commonly designated "Quakers"), and I received the most careful training, both religionally and educationally, together with my live brothers and susters. Of carly days my memory is indistinct, yet well do I call to mind the terrible dread of couth and judgment to which, as a child. I was prey. Often I would he to my head moier the bed-clothes and tremble with fear, imagining (iod to be a terrible and severe Busing, who would punish all my got the chance.

And I was naughty too! Naturelly full of fun and frolic, I just delighted in mis chief, and oftimes, to get out of a scrape did not besitne to use a lie. Somotime was found out, and on such occasions my dear mother always sought to impress upon me the terrible sin of mutroth. But deer me the terrible sill of intruth. But deep in my heart was an earmest desire to be good, and later on in his I found myself making some strict rules of conduct, etc., which I determined to keep, and in order to impress their importance upon my oft-feding memory, puned them on to my

clothes for a perpetual reminder.

At the ege of seven years, my elder sister (whom the Lord has since called Home), spoke to ma very seriously about conversion. I did not understand it, but she took great pains to explain to me what was necessary on my part in order to experieuce this radicul change of heart. Is my simple child-like faith I accepted the conditions, knell down with her at my bedside, and, as best I knew how.

OAVE GOD MY HEART.

It was no child's play with me, I underetood the deep importance of the consecrawith the full assurance that my sine were with the full assurance that my sine were washed away, and I had begi.: to live for Jesus. A visible change took place in me. Where formerly I was disobedient, I began to obey, and my heart was so light and joyous that I was constantly asking my sisten come upstairs with me and have

"little prayer-meetings" as we called them. Some special childrene' services were held about that time in Ipswich, and I was most zealous in trying to get other children to come to Jeaus too! Jenuie, who was thus my spiritual mother, continued also to he of very great help to me. Often-times she would take me out with her to give away tracts. On one occasion, when it was pouring with rain, she told me the love of souls was so deep within her that she must go and seek to win somebody for Jesos. Accordingly, furnishing ourselves with waterproofs, rubbers, umbrellas, and a quantity of gospel pamphlets, off we started, and stood in the High Street offering them to everyone who passed. What neither hardly over twelve years of age, did, standing thee in drenching rain to give away tracts, can be better imagined than penned, especially as perhaps it was well known to what family we belonged in

A few years later we moved up to London, and I was left for a chort time

AT A BOARDING-SCHOOL. Here, again, my thirst for souls shaped

arranged any higher state to get into above this always desiring to be good, and so utterly failing in its accomplishment?" amongst the other girls, and did my utmost to get them to pray, often being quite astonished at the unreadiness of some, and grieved much over their hardness of heart, although I continued to be a gay, happy,

"I suppose not," was the sad rejoinder,
"I never heard of any." "I never heard of any."

And so, though and at heart and often
weary of trying and resolving, I made up
my mind that this state of things must
probably contine till I died, and got
glorified and sanctified all under one, by

some miraculous process.

After I left school, and settled down become, as I thought, an accomplished young lady, I incidentally heard of the Salvation Army, and certain Sunday afternoon meetings held by Mrs. and Miss Booth in the west end of London, only a walk from where we were living.

To many of these, I went end listened with blank autonialment to the possibilities of a ful! salvation. At first I was utterly incredulous, thought it sounded nice, bu was altogether impracticable. Still a strange fascination made me continue to attend the meetings and very soon I was thoroughly in love with the Army, although I did not believe all they said!

not the least so to me, who hallowed her very name as sacred. I felt that I had lost my spirithal mother, and almost dis-Once Miss Emma Booth pressed me go to the penitent-form—I didn't want but she persisted so that at leat I we paired of serve being good, like she was.

The next few years of my life marked a time of sinning and repenting, struggling, fighting, yearning, and craving, only to be that to admitting the possibility of a clean



rewarded by disappointment and hitter heart, I thought it the height of presump-tears of regret. I was sont to a first-class tion. Idd not therefore get any good from the boarding-school, and it did not take very step. In fact in some respects it rathe long for me to become the leader in all the retarded than helped my progress. I was ong for me to occome the feader in all the fun, frolic, trick-playing, and mischief of school-girl life. I knew very often that it involved wrong-doing, disobedience to rules, teachers, and discipline; but I let; myself go, and in my better moments would were report. myself go, and in my better moments would weep, repent, promise to do better, and try hard—all to very little effect. I was frequently in punishment; and considered generally the most daring law-breaker amongst the forty-five scholars, atthough I managed to keep in the good graces of nearly all, though a cause of much engrossed just then. I sought also sorrow to the principal and teachers.

step. In fact in some respects it rather retarded than helped my progress. I was asked if love of dress was not my idol, which made me so indignant that I was quite angry and insulted, and left the hall determining not to return. However, next Bunday found me trudging off again in spite of the distance and excessive heat. New light was dawning, and little by little The sea to mend my ways. In one meeting, without going to the form, I gave up all novel reading together with that of Shakespeare and Dickens, in which I was sorrow to the principal and teachers.

Yet, strange to say, I kept up up profession as a citid of God, and axcused it by tailing everyody I contrade to be good, to the property of the proper room any more my 191031 1 well remem: whilet as school, and still continued to do Joher, after some outrageous freak of fion to some extent. In 1881 I attended the and very lappy in their grantry, side and mischief, saying to one of my school yearly Conference of the Quakers in Lon-ledvan I would be and the school of the Conference of the Quakers in Lon-ledvan I would be a school to the conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I would be a school of the Conference of the Quakers in Lon-ledvan I was the Conference of the Quakers in Lon-ledvan I was the Conference of the Quakers in Lon-ledvan I was the Conference of the Quakers in Lon-ledvan I was the Conference of the Quakers in Lon-ledvan I was the Conference of the Quakers in Lon-ledvan I was the Conference of the Conference of the Quakers in Lon-ledvan I was the Conference of the Con

meetings were greatly blessed times, as after one particularly, whilst thoughtst and alone, a well-known and distinguish minister of the society came and old to he had a message from God for me, slike he had a incomply acquainted. It was to the effect that God had a great work for man effect that God had a great work for man do, and that in order to folish it I may consecrate my whole life to Him unnec-edly, and then follow step by ray a E-led me, otherwise I could not accompled This naturally deepened the counting that God wanted me to work for Hm is

the Salvation Army, but I pendered on it, shrinking from so public a serie, a it, shrinking from so public a series ad-wondering if my parents would contain a such a step. I saw what appeared to be impassable barriers in the may be to and knew that one day they must be a

noved.

It was also during this conference the my struggling ceased with reference to doctrine of holiness. I became what convicted and saw it plainly announced by every page of Scripture, and upon this fre conviction made a public consecration God of my heart, soal, will and ulea with prayer and tears, a men unital demonstration in a Friends meeting. Ich of the same year found me bidding faren of the same year found me cassing many to home and entering the Gore Read Inc. ing Home as Cadet. 1 bad not be associated with any corps nor known ps. sonally any officer or member of the Sign so that it can be truly said that it will no human agency I was persuaded that it ruly no human agency I was persuaded to ut this step. My parents had bowers on santed, feeling sure that the call vud God.

(To be continued next week).



Manitoba and the North West.

D. O. YOUNG.

A great many wonderful things has happened in Manitoba, the N. W. T. ci B. C. since I last wrote, and if I shall try to record all that I know of what less has done for officers, soldiers and course since that time, I fapoy, I should be ut (like John) to be supposing that even the world itself could not contain the best that should be written. Why the " Scribe," the "Carious Column." z some other quick sighted individual ha not launched forth a flery arrow at met my silence I cannot imagine, but I care that on repeated occasions the D. O. in asked himself why he has left the ext to do all the rejoicing, and has uct got the other Corps in the Division and Itminion a chance to praise God for He wonderful works, amongst these in the he is so deeply interested. What repris gave we will not here record; for i cycl you will all think any excase a lances. I wish to easy therefore by way of example of the control of mencement that ever since the Brada. Emerson and Minnedosa anniversita God has been abundantly blessing at the

Glory to God!

I had the privilege of spending last and an privinge of spending as Bunday among my comrades at lieur and although the Capt. has not ken us and a greater part of the responsibility had fallen upon the Cadet—they, with lieu-Tiorney, who had lately come from Mea-Jaw to assist thum, seemed quite at bass

old delt, or pulpit as sho called it, and ramining the chairs, otc., and ac-pithing other little feats in carpeture, which it is not every lassic can do. server, "necessity." It is said, "is the short of investion," so probably that care the lass of the last t I believe the lasses have all they meeting among some converts and ands in the country, but was back again Sunday night with quite a force of solwho proved a very valuable belp. svery sorry to hear that a little child a sceidently thrown from a rig which cht some of the soldiers into the meetto: I trust that no serious damage

We had quite a number of attentive ceners in the open air in the morning hall for the remaining twenty minute had to spare hefere dispersing for sting. Probably many who did not me inside got all they wanted outside is a gray that they may not only get they want, but what they need. One meg man who had just come to the intry volunteered out for Salvation in afternoon meeting, which was well ses and one young man, plunged into of course, we won, and the devil was The crowd at night was, I believe, the

est I have over seen in that hall, and, Luch, quite a number of people went much quite a number of people went any knowing that they were disoleying dd. I am believing for thom to get right crite. My temporal needs were kindly leaded by our, not only America. orided by our, not only Auxiliary, he dierly friends Mr. and Mrs. Bonny, who ice, are not ashamed to nwn what d has done for them since the Army

me slong. Look out for something each week an pecially a report of the opening of a nice the barracks at Neepawa, which will urly be completed, and shows what can done when soldiers make up their ads; also the reception of the brigade m the East.

look at the New Openings.

OTTAWA DISTRICT.

MAJOR SPOONER.

CORNWALL.

A swn of 7,000 population our eye been turned upon for a long time a hall could not be secured. However, ast God opened the way, and there's no like His and none so sure of victory. town council granted their tenant of market hall the privilege of leasing to part of the boilding. The stalle and to were put out in quick style, a platm erected, and the building scated. persthing was announced ready and the lack was made. Never was such a stir de in the town before; hundreds of all sses have flocked togother to liston to asses have liceked togother to match to establish the form of the county of the survey the care, "if you succeed in keeping the care," if you succeed in keeping see men from drink and ain you've done most wonderful work," His remark filled with expectation for the converts meetthat I was on my way to conduct. We were 100 present, ninety of them I been converted in one month, amongst en the biggest drunkards of the town; o an auctioneer, who bad been a hard but has now got so much salvation he recommends it while selling his is. I don't think I ever heard more and pointed testimonies than these ple gave. A whole host of them came for sanctification at the close.

The following day I visited one of the

to hear what the Salvation Army is and is not. One of the town papers said if the Army continues as its commenced they will capture the whole town. Take hold of God, colorades, it can be done.

KEMPTVILLE.

This town has been completely upset and the kingdoms that were have come to naught, and our God has taken possession. Between one and two hundred souls have been saved since the opening two mouth ago, many being amongst these who the churches thought had got past all hope Terrible drunkards, wife-heaters, and al-most murderers. The meeting was packed, nisies and stairway blocked, room below full and emwas turned away.

WEST WINCHESTER

opened just one month and some sixty souls saved. Homes made happy, sorrow turned to joy, lips that once breathed curses now sing the praises of God. The building here was packed and scores turned away. A grand meeting, all greatly blessed. People are hungering and thirst-ing after holiness of heart and life: so nuxious are they that one brother came ing to enquire of it, and was enabled to trust Ood for it. Go in, my comrades of these new openings lay a good found tion for your successors to build upon.

Chatham Cheer.

"Three days with God," so rain the beading of the poster which had been distributed freely throughout Chatham, and it was very conspicuous on the various bill-posting spaces in the town. Each of posters, so that altogether expectation and excitement ran high throughout the Division, and many unviously looked forward for the 1st, 2nd and 3rd of May, the days appointed for this specieal big go. "Ch God. move the town of Chatliam through these big meetings," was the prayer of many a heart, and, thank God, prayer was answer-

Officers began to come in early durin the Tuesday, and the " How do you do the Tuesday, and the new de year meeting went with a swing. It was sort of an introduction, slake-hands, get to know one another time, and during the meeting each of the officers told the poople how they were bodily and spiritually nd how they got on in their variou stations.

On the Wednesday morning at 9 a. m. thirty officers mot together in council, and the Kingdom first accound to be in overy prayer, testimony and song. The officers poured out their souls one to another, and heing with one accord and in one place, the Ghost came upon us. An sternity

Holy Gliost came upon us. An stermy work was done in that place. Then followed a Sergsants' council, which was also blessed of God. "The Iudian Rebellion" at night must have scared the devil. A muster of ninetyone officers and soldiers on the merch, headed by the Moraviantown Indian Brase headed by the Moravantown House Drain Band, opened the oyes of the critics and the Pharisees, and on the merket square hundreds of people flocked around the mammella ring, to listen to the testimonies of the

Another council of war on the third day,

Another council of war on the third day, and in this God helped as to etraighten apmany beeinces matters, and so etseem His brigdom.

The most powerful meeting was the Holiness meeting on the Wednesday afternoon. From the very opening soug. God breathed on us of His Spirit. One irrelates from Essex Centre got so full that he shouted out I'm oleansed i I'm oleansed jumping as he shouted. The message from the Book was:-" That He would unique so ne success. Los cassages y t. Al los districtions of the jumping so ne success. Los cassages y t. Al los districtions of the color was to the second mills, which has in its employ from the Book was t.—That He would be the color was the second of the second o

for cleansing.
The "good-bye" meeting at night was

another time of power, and each officer as they said farewell to the people, also told them of the terrible realities of hell and judgment.

The following is a sequel arising out of these meetings. I was walking home after the last meeting, when somebody called out. Adjustant!" I turned round and saw the boss of the printers in a printing office the town. The man was a bit drinky, but these are the words he used to me as near ns I can recollect:—"When that poster was set up. I laughed at the idea of. Three days with Cod." and I liently other People say it was all foolishness, but thank God through these meetings you have got my wife converted, and although I used to look upon the Army as a set of lazy bums and robbers, I can see different now, and I say God bless the Army, and God bless you all." The three days with God has hand on impression for good upon Chat-ham. We pray that sa a result, the hundreds of professing Christians will be aroused to do more desperate things for God and

The next move on the salvation board is The nort move on the salvation board is a private soldiers' meeting at Leasursorox, in which God helped us in a wonderful manner to straighten out many difficulties. Thank God He is able to pot crooked things straight, for this end Jesus died. This meeting was also good, spiritually, and many of the soldiers got a good lift Heavenward. The one thought which seemed to run through the meeting was this, "Right must triumph over might," o it has proved in Leamington.

A bit of property business the next borning, and at noon I turned the horse's. bend backagainfor Commer. Driving through be village I saw two or three men in their red guernseys working away on the the superate barracks in the Division was also decorated with one of these striking racks to God's glory. Wa maan it to be a place where sin-stricken mea and women can come, and not only find refage, but this sulvation and freedum from their sins. unt. Irvine does not say "Go and work," at setting the example he says "Come to boys!" and the day I was there the Captain and S. I viers unitedly were work ing and sweating piling the ground for the foundation. In this town the powers that Soldiers go in more than ever on the street

orners. Thank God for liberty of speech.

A few miles on the cars and I land again at Essex Centres. Farewell orders bad Soldier's first duty is to obey, and there fore the Cadet was quite willing to put into practica the chorus she had so often sang " I will follow I lice my Saviour."

Sergeants meeting and Soldiers meet ng were the arrangeruente, and at seven o'clock the Sergeants met in the quarters for one hour with God, and so it proved. A hely power filled the room.

Voluntacra for work in the great S. A. was the theme in the private Soldiers' neeting. During the last few months God meeting. During the last lew months that heat heat distinctly calling some of the domrades in this corps to give up their lives for Him, but they have been holding thek instead of saying "Here am I Lord, and me."

Friday I spent sconting the village of WOODSLES, and ere this report is printed we shall have opened this place, and by God's help got lots of Woodsles sinners

Peterboro' Pickings.

While in conversation with the Office charge of M -- the other day, she nmenced to tell me of some wonderful ses of conversion and other incidents in hat villege.

An old man and woman 72 years o

our life." It went home, and eight sought down and took hold of God on their ha half and was determined she would make it warm for them at all coats and latt the n in God's hands. A night or so after they were so troubled about their souls that were so troubled about their soils that they spont a whole night in prayer and found peace, and were made happy, and are determend to be goldiers in the Army the balance of their time and be buried under the Army flag. So nive's for courtry visiting.

2. A young man who was given to drink and spent everything he had, was going home and had to pass by a country grave yard, and stor he had passed it a little he heard a none and tooking around, he claims, he saw the devil, and he followed him homo; and as he went to his room it finally went away. When he cama to him-self he made a " bee line " for the Army and there heard of Salvation, and decided not to have the devil follow him any more. So he threw himself at the fent of the Cross and found pardon and to-day he is a good soldier.

3. A shoemaker who has been a desperate wild, bad, drunken fellow for years and spent all he made in drink, stood one night full of drink on the sidewalk as the Army went by, and one of the brothers went and took bim by the arm and led him in the he knelt and cried for paruou, and God heard his prayer and saved his soul. He went home a sober man and found when be went in the house the floor was covered with broken dishes, he had come home in the evening drunk and had upset the table and had succeed up things in general, but now he was saved and knelt down beside the dishes and thanked God he was a new man. To-day he has a happy home and a

good business, and many friends and in full uniform and wears the band, badge and S S at bis work, and is found to the march nearly every night. One of the lutel keepers has several times poured bequer on the door step of his shop so that it would run in and tempt him to drack, but he thanks God the desire is all gone, So much for picking them up on the street.

4. An intel-horser who died without Christ, a week or so previous to his death attended our meetings and arten of the When he was taken ill his whole ery win "Send for the officers of the Army to pray with me, and his wife refused to let the officers he sent for. A few hours before he died he got up out of his bea and prayed and wrestled with God, but it is to

Another hotel-keeper's wife in the smoot villagu put the Lieutenant out of her house, and forbid her of ever coming in again. She is now laying at the point of death and the officer has been invited several times to come and pray with her, several times to come and pray with her, which she found great pleasure in doing. It is easy to make for and shove Cod's people around when they are well, but when death comes it tells the tale end orings the sinuer to his knees,

The Captain and Licotenant at P. went into a tailor's shop and bombarded the workmen about their souls and prayed with thom, and decided to take up lection before leaving and got \$2 and an invitation to come back again.

A sieter dying at L.— the other day oried out, "Oh, see, the room is full of angels, who have come to take me Home; and, oh, that lovely one, Jesus," and closed her eyes and went with them.

"Oh, death, where is thy sting; oh, grave where is thy victory."

A man at B— a few weeks ago while working on the canal, one of our comrades being present during the dimar hour, was making a stump speech, and taking the name of God in vain and amusing a crowd of rough men, and at two o'clock while he was working a chain broke and he was strack in the head and killed. Scoffer, take eare I

"Ob, that the world would teste and me The riches of His grace."

Since I last penned you a few lines I have seen, heard and felt great things. God is manifesting Himself to us in a most blessed way, and the sinners around

are feeling the effect of it. PALMERSTON Corps is still moving on. and God, through the officers and soldiers, is speaking to sinners. So hard has the fight been that we had to say "their hearts are surely stone," yet God, who knoweth all things, knew where to touch the tender spot, and we have of late had a world and has on the latest fashion of heaven, a pure white heart, and also the "Army blue." Sister —, says she is few won for Christ. Keep ou my comrades, Jesus is living still. saved from slavery, once was a slave of

Wigner does not come far belind viantos does not come tar being con-fod is working and scule are being con-rerted. While Banssatz is booming on and the mighty arm of God has been and is laid upon the people, and hearts are being won for God. Capt. Bates and Cadet are well saved, and mean by the

Cadct are well saved, and mean by the grace of God never to ery "quit."

Then I hear great booming in the distance near the north pole, in the place known as Wingman. A mail just to hand brings in a bunch of converts slips. Keep on Wingman, God who is for you is more than all that can be against you. I shall be glad to enroll all these converts if properly saved when I make my next visit.

The rantere at Listower are wide awake, and, bless God, they underetand how to dig deep, and my comrades here do not believe in munching away at the skin of the apple of Ood's love, but are

Time fails me to report all the victories God is giving us.

Bits of News from Barrie.

THE INDIAN CAMPAIGN

ADJT. EVANS.

We have been baying some wonderful times up here in old Barrie Division, so I thought your readers would like to hear about it. We have had with us our Indian contrades. Wis-come-s-coat. (New Canne) during the week amounted to 1,401; the number of soldiers attending, 4,804; and the biggest musters of forces were at St. John I, N. B., 128; Grand Bank, 100; Sou-guais-wee-tah, (Come with me), they both come from the Grand River Reserve, near Brantford, and are living proofs of Hamilton, 62; Halifax I, 60; Montreal what God can do with these men. They were dressed in the garb of their fore-Three thousand, nine hundred and sixty met for knee-drill at 7 a.m. Sundaymorn-ing, the following showed the greatest turnouts—Bonavista, Fortune, Charlotte-town, Grand Bank, Hamilton and Uxfathers, as they said, not so much to be looked at, as to show what they had been saved from.

It would be useless for me to tell you of

what took piece in each of the stations as it would take far too long, but I may say that in our route we took in the following places, Stroud, Creemore, Stayner, Col-lingwood, Owen Sound, Barrie, Hillsdale, Orillia and Midland, I nearly forgot to haurs, visited 6,481 houses. The greate tell you that we were at Thornbury also. No sconer were the feathers seen on the march than crowds of children commenced to gather, who were soon followed by older

people.
At Collingwood one of "the Headquar-ters boys" took his degrees and announced himself as a S. A. B. A., he then "Rolled mines as a S. A. B. A., he then "Rolled away" for a few minutes. As "Jerry" was telling the people of the way his peo-ple worshipped on the Reserve, God won-derfully took hold of both speaker and the certainy took note of both speaker and the people so than many wept, and soon one precious soul was crying for mercy. As we walked home we could clearly hear someous sobbing; on going back to where the sound came from found it to be a backsilder who was sike of the way of sin, who was taking home a very beary heart, she said that she would not let the next

meeting pass without getting saved.

The crowds at "the Sound" were grand;
the new barracks was packed to axcess, and five souls sought and found Jesus. On Monday night Nellis told the people haw some of his people were going back to their own ways, by putting feathers on their heads and rings in their ears again.

He advised all who wanted to wear feathers to go into the back yard and get a goose feather to put in their hat, as it would not ocet anything, and beside that it would become them. Everyone was pleased with these meetings, and God showed His approval by saving souls.

stay in the house, but she finds the Army

I am glad to say that God honored the

whole trip by saving ten souls and sancti-fying coveral others. Be all the glory to Him.

ACHE ANOM

"Gleamy of light from the thick of the fight."

We are glad to note some substantia

rises in figures this week, especially in the sale of the Wan Car, which speak wall for the commencement of the sum-

The number of open-air meetings hale

Daring the week our officers, in 8.5414

The Training Home returns

Out of seventy one reports received this Out of seventy-one reports received this week for the Waz Oav only two were usjected, vit., Delhi and Galt, both being anonymous and therefore missing fre.

Bra.

Carlaton

Montreal (French

(lasses)..... Brantford (lasses)

lasses)...... 28 St. John, N. B.,

Yorkville (lads).....

188 116

FLASHES FROM

26 BU

mer campaign.

bridge.

blue always in fashion.

Commissioner and Mrs. Coombs At Barria we bad some blessed experiences. One dear old soldier said that God commissioner and airs. Coombs are expected to leave for Europe about the 20th, let every one pray for a safe passage, a pleasant trup, renewed health and vigor, every spiritual bleasing and a safe return to and a renewed lease of their Canadian had saved her when she was sixty-four years old, she is so sorry that she did not years old, so a bo sorry tanh that seek Christ when she was young as she finds it such a pleasant thing to be a Christian. Another sister told how it used cherge. to take sixteen yards of material to make her a dress, and that when she would see Rock Island in the Montreal Division is the poor little children often only hall clothed she would be salamed of herself, but it was the fashion and must be follow. expected to be opened on the 27th. ed. Now is out of the fashion of the

"Grace Chapel" in the heart of the "Noble Ward," Toronto City, has been seenred for the Army work, it was appened on the 19th with Capt. E. Brockenshire in charge.

The out-door demonstration on the 24th of the Training Home division had to be deferred on account of the cold weather, In-deed it is becoming a question if sleighing parties instead of camp meetings will no shortly be de rigor on the Queen's birthday

They must be having warmer weather in the North-west, they tell us the D. O. is so far thawed-out as to write a duisional letter to the Wax Car. We were glad to hear also that he appreciates the patient loog suffering of the Scribe.

There is terrible news from Newfound land, read the Minstrel's letter. The epi-demic has reached even there and, tell it not in Gath, the Adjotant has succumbed

We noticed some refreshing figures from hard shops lately; the other Sunday there were five converts at Walkerton, and at Varna on the same day eight souls were varia on the same day eight souls were captured. A few nights ago half the con-gregation at Fergus got saved. Of course there were only two people present, but 50 per cent. of the audience got saved all

70,985 people were present in Salvation barracks on Sunday night to listen to the hallelipia preachers, and the week's fibit resulted 210 prisoners being taken, the largest captures being at the Temple, 14, and Fortune, NBd., 11. The recent new openings in the Ottawa district have been marvellous successes Indeed there has been nothing like it seen in these parts since the very youthful days
of the S. A. in Cauada.

We were sorry to hear of the death of Mrs. Wadds of Toronto, mother of Capt. Emily Wadds of Quebec I. The captain was able to reach the bedside of her parent a few hours before the end, and had the privilege of seeing the liberated spirit spee ite way to the belter country. Several officers represented the Army at the fun-

We understand that Capt, Archibald of We understand that Capt. Archibald of Haliax has received the gift of healing through faith, and are informed that sev-eral very remarkable cases have occurred amongst our officers of late, notably those of Adjutant McHardy and Capt. A. Cowan. There seems a disposition to keep the par-ticulars of these blessings very quiet, but it is hoped that shortly some interesting is is noped that shortly some interesting experiences on the subject will appear in the Wax Car. Had the Pealm-writer been cured through faith when he said, "I shall not die but live, and declare glory of God,"? he seemed_desirous of publishing the praises of the Healer anyhow.

Talking of faith cures, the Editor gives Talking of faith cures, the Editor gives to understand that he is believing inard for the cure of some D. O's. and F. O's., who are suffering terribly from procratination in the matter of Divisional reports and the notice of sodiers' promotions and funerals. It is rather remarkable, that if a soldier gets married the news is at once sent to the Wan Car, but soldiers have died and been buried and their friends bave died and been buried and their triends bave been grieved at the apparent slights of offi-cers in not sending a notice for the benefit of the comrades all round. A word to the wise is sufficient. Was Scriez.

Some South African officials are as fool some south arrows outcass are as inol-ish as some nearer home. Twelve Port Elizabeth soldiers have been summoned for processioning. Four other corps have also been honored with special police at-



FROM OVER THE SEAS.

Our readers will be gled to hardy although Mrs. Beeth has been seen from the effects of a secure code to tollowed a little exposure in renewal ing Home, so far as a judgment cub formed, she is no worse in the puredisease from which danger is apprehable.

Go the contrary, she thinks bereif, reher medical attendant is one with in the opinion that there is really an ourse ment. The alteration may be sight in adill it is enough to create here mis sourage all in perseverna proper sailes

Staff-Capt. Cox, of India (B.B.C.) is been seriously ill at Hamisy, but we glad to be oble to annuance that the ow much better.

Colonel Edmonds is still to terper boulth and Commissioner Frank 323 remains in a very uncatisfactory thus

The Rov. Dr. Parker, of City Ies, fame, a fuw days age, speaking on with collegee and who he would put at the head, mentioned five names, General Rese two doed devines-all great men, while read a great deal in a certain sim hardly ever opened; it is called Brane Nature. These mon have and had a rice they had an enthusiastic company what the pulpit might be, ought to text was waiting to be,"

They "take the cake" for drame; India. Fanoy one, six, seven et chi drawn by bullocks, with half-a-leaendry mers manipolating together! This is the Indians do some of their practical so it's no wonder they take to knill the Salvation Army! What a me special "one of these ments draw would make! If one of our little page. drums cause the devil so much trailer annoyance, and deprives him of so me of his best warriors, what would a me eight-footer do?

Col. Nicol, during his recent visit to Es land, interviewed fifty applicant officerable. The country, as fast sains he opened up, is marching along. Its clojab!

Major Musa Bhai was a surreyor mb Government, previous to his promaint the field. He wears continually a toff bughawann or earth-coloted cloth, this him continually reminded that his lety made of the earth, and must return bib earth again, and consequently being any vant of God all his thoughts shall be centred on God.

A Surrey Congregationalist minital been telling his congregation that while does not wish them to copy the Salazi Army in all the Salvation Army & M he would like them to exercise the am enthosisem in religious matters u la Army soldiers show to their dentin dnty ouedoor and in-in all weather.

Jamaica to the front! The project and publisher of a local neurape is given up his business, given us he print plant, and be and his wife will in hear plant. set up the type for the Jamsics He of The Govenor of the Island is especial to open a new barracks for us directly.

From Wellington, New Zealand, em news of seventy captured in one with twenty-two of whom are sheady capital Another batch roady for enrollment.

British Columbia Div.

ROOKLIN. - Capt. Hubbell. W. a grand Knee-drill yesterday morning. is the Methodists and Presbyterism not for seven o'clock and onjoy the meeting that followed was becutiful; erairee and went in as though they got it. God nee with no all day in mighty and at the close of the fight Jeros List a lost one home, who rose from fights and said, "I balisve I am Lit Hallelujah!

CHMOND HILL .- Cant. J. Bhaw can report another week's victory over determined to conquer. Saturday and blessing to our souls, we did not see any one start to fol ricador, we believe there was done. Although the devil is hard at here God's convicting spirit is work-

OUFFVILLE. - Captain Pepper. il be heroes when the battle is the motto of the Stouffville res. Although in some ways the buttle gree, yet the Lord is on our side, and esure of victory. Grand times durold time Salvationists (ranters) to front, and they made things lively for rans high for the future.

TTON.-Capt. N. Cook. Hallelu Licat. Bacon and I arrived here y and were mot at the station by a d of soldiers and friends, who gave bearty welcome, which, by the byo, cheering, after a todione ride in thu Grand march Seturday night; two comrades with violins, also a base made the march one of nausual inat least to us, and as we sang bands," car huarte went out to the dof unsaved that stood around where ld open air, most of whom followe the barracks, where God met with Sunday God was with us in power. their instruments. A song in the Car went graed, the people in the emed to us like a forelasto of heaven ike this people and by lunning hard on

RONTO III .- (Lingar Street.) Capt hight. After two years fighting among har people of New Brunswick, orders for Toronto, and with the enjoyed for Toronto, and with the spirit of for victory. Since taking charge the meetings have been good; the accof God line been felt and four ous souls have decided for God and

RONTO VIII. - (Arthur Street. Macnamara, On Tuesday night we wo of our doar comrades from thus in Training House with us. Wo d off on the murch hunded by about ty-five small boys, who kent things or singing and throwing fire-crackers stone at us. Although very noisy is the barracks, we had a good meeting. One of the "boys" got saved surply night and was out to kneed the state of t heat morning to tell of what God had for him. Good meetings all day ht against the spirit of God, cumo to

VANCOUVER .- Capt. Harrison. This value of the companies ters like these. It has been the cleansing Blood that has done the work. We are God bless our friends who have belrolling on; two more souls for the King-

VICTORIA .- Capt. A. McDonald, The battle is etill raging on the coast, and one God is giving on victory. The devil has a strong of my here; his forts are strong, he has many trups to catch soule, but, thank God, there are some soldiers of God here that are able to stand the fire of the enemy and willing to die at their post. This week has been a hard fight, but we have gained a victory, that is what we are living for. Roll-call was grand, everybod went in for more of the spirit of God an went in for more of the spirit of God and our God did sopply all our needs. The mestings all work were very good, outside and in; Sanday was a fight, but God gave us the victory, the david done his best to stand the fire hus was defested; two souls threw down the arms of the davil and put for greater victories; nothing but holy liv-God.

Hamilton Division.

DEAMSVILLE. - Capt. M. Crosby. After working and pleading with God all week, He let ue see on Sunday night the result of our week's labors by crowning our efforts with two more procioes souls.
The meeting's close found us tired in body but determined to lick the devil and tear but determined to fact the days and tests in signal down. He has got nicely woke up, and I tell you he is us a rage after lessing five of his best followers. Keep believing for more still to follow. Glory to God! We are more determined to fight for God. Our motto is "Victory to God." or death !

PORT ROWAN,-Capt. Manalusp. Talk ubout the devilgetting mad ! Well, we saw some of his fury this past week; but, of coursa, we were not harmed, for the "Robe of Righteousness" that we wear "Robe of Righteousness" that we have been us free from harm. Our hearts were made glad Sunday night by seeing one young girl leaving the ranks of air and according our God unding three farewells for the night. Push on, comredes; vio-

SIMCOE.—Capt. Merreit. They say the best of friends most part, and we find it true. Orders came to farewell, and after over soven months of faithful corvice, we yesterday bid good-bye to our Sinicoe courades. Nover has it been our lot to be in a grander, more spiritual meeting than that of Sunday night, and while we gave forth, probably for the first time here, the Guspal message, the people econed to end to the victory will conc.

direct their position more fally than ever, and we have no doubt we shall yet hear of many of them being converted. We leave ing we are alad we can feeling we have done what we could, and that our skirts are clear of the blood of all that our skirtu are clear of the blood of all these people. We also had a grand time on Thursday night, when we held a childrens' farewell jubilee, at which a large number of cliddren were present, and, no doubt, much good was done. We are determined to prove faithful, dalaying not to follow all the way. Amen I Hallelujah I

WATERDOWN.—Capt. Hoag. "Follow, follow, I will follow Jesus," is what the love of Christ constrains us to do when we receive marching orders from Head-quarters. During the past seven months in this place the work and service of God has beed delightful; but for all that we had the devil to contend with in differen shapes and forms; but the grace and strength which God has given His own enablee us to stand in spite of opposition and overything else. We bless God for a peoor min. Good meetings all day overything esse. We need for a peo-lays, and at night two who had long jie which in time past were not a people, the sasinat the spirit of God, came to but are now a people of God, which had as tad get blascedly award. We mean not obtained mercy but now have obtained we written through the precious Blood, innerv. Although not a great many scale is

resoued from sin and misery to the glorious light and liberty that is in Chris Jesus. yet eternity will only reveal the good that has been done. As we have said farowell to these Waterdown people feeling essured that at the great Reckening Day, when everything shall be revealed, they cannot point the finger of scorn at us and say we have not lived and done right, for we have. and also for the faithful soldiers who have stood and fought bravely. Go on, com-

Chatham Division.

AMHERSTRURG. -- Capt. Laing. returning from Chatham council we found our marching orders awaiting us. Though we feet it hard to say good-bye to all our friends and comrades, we know it is all for the best, and where God leads we mean to follow. Last night there was a very good crowd around the open air, and they all followed us to the barracks, where we told them again of Ged's love and power to save and keep all who trusted Him. Though we dealt faithfully with them sud ontrea ed them to become reconciled to God they would not come that they might have life We leave them in God's Lands and trust on the ermour of God. We are believing that before we take our final farewell of them all many of them will be born into mouths we have been here we have not seen many souls saved, yet we feel confident that we have done our duty in warning the people and in sowing thogood seed which we leave for other hands to reap the

> BLENHEIM. - Lient. M. Stockton This is a beautiful little town, but the spiritual state of some of its inhabitable is yet many seem satisfied with themselves. However, God has hold of many, and this week as the Truth was forced home, three came and keelt and cried for salvation, and we believe a solid work was dune. We came away giving God every bit of the honor, and stronger in our own souls.

BOTHWELL .- Capt. D. Moore. Bothwell Braves are marching on and conquerme as they co. Yorkerlay was a day of power; holiness meeting grand; some went, others shouted and clapped their hands, and one sister went off in the glory. In the night neeting four sought found pardon through the Bloud, which makes five for pardon and fourteen

COMBER.—Capt. T.Irvine. Thank God for another week of victory. Although this is our last week in the hall, it has been blessed week to our souls, Gud has been saving people from their sin and some of saving people from their sin and some of them are marching in the ranks of the Army, singing and praising God. Since last report twelve souls have sought and found astration and lie is going to save many more. It is not all smooth fighting. for we have a white devil to fight here;

DRESDEN .- Capt. Roach. This morning we are glad we can report victory in our own souls. Since last report we have had some blessed times. On Sunday night as we were going into the prayer meeting two dear girls came out for salvation, and, praise God, they were not disappointed; they came nine miles to hear the Army, they came nine miles to hear the Army, never thicking, they said, tog stawed, but God's spirit so strore with them that aliast they were hed to the bleeding feet of Jenus and had all their aim washed away, long distance they had come. Least week we were away to Clatham for the big meetings there, leaving the courselong them, leaving the course of the meetings here during our absence. They told in they had had some blessed times, and our Timerdy night and the course of the c is now rejoicing in a knowledge of his sins forgiven. On returning from Chatham we lorgreen. On returning roun classians we offer the condour fare resulting on, and saw we no to fight elaswhere for Jewes and the condour fare when the condour fare resulting Jesus we shall with. Thank Got and the condour fare when the condour fare we have been their Fasher's house. There is joy in very hard yet it has only drawn us closer to see Service.

HIGHGATE .- Liout Carrill. As it is some time since you heard from us you will be thinking we are going down; but, thank God, we are still gaining ground, and to day have perfect victory in our own souls. Jesus still leads as on in this great war, His presence makes the rough road smooth, praise God. Some have wept over their sins, but would not yield. Still our prayer to God is that they will soon get saved.

13

NEWBURY, - Capt. A. Slote. After being with these dear people for some mouths orders to farewell came. Although our work here has not brought forth much visible results we are howing our many triends behind knowing since we have been n their midst we have done all .we could to pull down the devil a kingdom and build up that of our God, praying that the seed sown may bring forth fruit before long and many sinners be converted to God. terday we had grand times with God and many must have felt the need of giving up sin, but rejected the off-red mercy of the Lord Jesus Christ.

THAMFSVILLE .- Capt. Payne, Wednesday being the fair day in this place the peoule were very busy exhibiting different things for the purpose of emulation. It came to our turn in the evening to march and hold an open air, and tell them abon the wonderful Saviour we had found. Al though in the midst of a noisy clonent we succeeded in telling about Jesse, who is the Mighty-to-save. Some listened to us very attentively. Sunday was a blessed day to our souls; in the holiness meeting there was a definite work done, when Go i more real. Free-mul-coay in the afternoon was blessedly owned by God, and a good number got the spirit of freedom and liherty. Truly, it was a time of rejoicing. Hallelujah !

TILBURY CENTRE: -- Cant. Mahor With confidence we can say God is with us. We had blossed meetings all day Sunday, two souls came to Jesus and professed to find pardon. We had a beautiful time to find partico. We had a becaused time in our prayer meeting in the quarters. As we sang "Speak to my heart from Calvary." Jeans drew very near and filled all who were willing to obey with His spirit. We had a large crowd at the night meet-We had a large crowd at the night meet-ing every sent was taken; best of all, we knew Gol's presence was with us; many were convicted. We are praying and be-lieving for a mighty elasting among the dry bones. Soldiers are going in for more of Gol and speaking to people about their souls in the workshops as well as in the barracks. We are in for victory.

WINDSOR, -- Capt. B. Goodall. On returning from the Chatham council we times and two souls had been converted Bless God! On Friday night in our holiness meeting a sister came out to have holiness meeting a sister came out to have been temper wavied away. Another sister, a Roman Cattolic, came out and side theseedly saved, this had been attacking the same of the same of the same of the for years. On Sunday site was about the first to testify, All over our meeting-require are saying, "Pray for us." Sun-day night two proteingle sense out and one young man put up his heard to be prayed for. Window for of an at-

Kingston Division.

NAPANEE. Capt. Mottershead. Of late our hearts have been inclined to sing, "No home on earth have we, no resting "No home on earth late we, no results place below." We are fighting in the npen air, very few to stand by ue, in fact fighting under difficulties, but we have a strong Arm to lean upon; the Arm of Jehovah will not fail us. He will give us the victory. Everyone is anxious that we should have our barracks, and we are believing that ere long we shall have them. Every body pray for us and the sinners of Napauce.

Eastern Division.

St. John District.

FREDERICTON.-Lieut.Shooo. Hal-Islujah to Jesus ! This past week has been one of victory over the devil. On Monday night we had a meeting long to be ramem bered, two souls came to Jesus, one of them was a dear young Catholic lad, who for mouths past had to stand much perseoution simply for attending the meetings; he had to leave his earthly home, but bless flod. He never fersaling those who gut their trust in Him. We had a grand hal-leluish wind-up at the close of the meeting and knew that the angels in heaven were rejoicing also, glory to God! One back-slider returned home on Saturday night. We are still marching on in the strength of our King, and believe many more will soon cry for mercy.

LA TETE. (St. George Outpost) .strength of Jehevah, warning the sinners faithfully and zowing the seed in weak ness; praying it may bring forth an abundant harvest—knowing that God's word will not return unto Him void, but that it will accomplish that which He

ST. ANDREWS .- Capt. Crooker. The past week God has been with us in mighty power. We broke through the rut, made a naw track and had need air meetings at a naw track and had njen air meetings at different places making quite a stir. Thursday three open aire, people standing for an hoar and a half listening to the story of the Cross, told by testimonies, songs and choroses. Friday, Cades farewelled for another part of the field, Cod socks to many hearts but none would yield. Saturday, welcome meeting to new Cadet, splendid time, Holy Ghost led. Sunday, all day, grand spiritual feast to our souls: our meeting at night was disturbed by a few young men, but we pray God to save them. Everyone join us in spirit at the Throue.

ST. JOHN I .- Capt. Irvine. Meetings the past two weeks have been times of power and victory. We have seen some grand cases of conversions among which we can mention that of a man and his wife, we can menuon trated a man and ms wife, who came to the Footnatio together and are now marching in the ranks of God's great big S. A. and testifying of the won-derful Saviour shey have found. Last Thursday night we had a Welcome Home Major Margetts. Of course everybody was glad to see Adjutant, Mrs. Cooper and little Grace, and all enjoyed the meeting. Before it closed two sinners received a welcome home from their heavenly Father. Sunday meetings led by Adjt. and wife, One backslider reclaimed.

ST. JOHN II. (Indiantown). - Capt. St. JOHN II. Indiantownj. — St. blassol week. Five predigate have sought because we are nicely saved. Meetings: He has received them safely in the Fold states any object of the same and it is excluded by the saved this work. Install and the same and the same and the same and the same any object of the same of shall not return unto Him void, praise His name. We never will give in for we mean to have the victory forever.

Monoton District.

OAMPBELLTON .- Capt. M. McLean. "Excapt ye repent ye shall all likewise perials," was a tertimony given by a young convert, and we thought how true it was, for when the invitation was given they all rushed out of the door instead of seeking eternal life. God help those hell-bound souls to flee from the wrath that is to come

SACKVILLE .- Cant. Bayner. This morning we are able to report a glorious time all last week. Sunday was the crowning time, from kneed-crill we had the blessed assurances that we should not labour in vain, had our swords sharpened, our souls filled, and bless flod throughout the day we felt the power of Cod can, and at night when the invitation was given eight volunteered to give their hearts to God, and we are sure and a work being done. What a rejoicing hallelujah wind up we had, saints rejoicing and sinners weeping, deeply convicted. More are coming soon. Eleven in the fountain, Hallelujah!

Haifax District.

DARTMOUTH. - Capt. Jewer. It is ome time since you heard from this part
of the vineyand. Since then God has been very near and helped us in the fight ; souls are coming to the Blood and proving its cleaning for themselves; During our first week here one soul came to Jesus: he had been a slave to drink and sin for many years, but Jesus has broken every chain and now he is free. Last week two more, Cadet Dodge. This Monday morning we it hank God that He has led us safely through another wick. We are, in the direct period of their hearts rolled away. We give God strength of Jehersh, warning the sinners il the glory and go on being sore of vicof their hearts rolled away. We give God all the glory and go on being sure of vic-tory for God has said so. All glory to His

> LUNENBURG .- Capt. E. Wiseman. After another week's fighting we can report of Jacob is our refuge. Good meetings all the work. We had Adjutant Southall and wife with us Tuesday, Wednesday an Thursday, God came very near and many felt their need of Salvation, but would not currender. We are believing for a move in this pisce.

> WINDSOR .- Capt. N. Cook. We have een having chowers of blessings this week, deen having enowers of bussings him week. God has been very near to us. The soldiers are getting more holiness and more of the war spirit—the very thing we have needed to long, and we pray they will never lose it. We have had souls at algood every meeting this week, praise God. Sunday was a time of power and blessing, over fifty mat for knee-drill at 7 a.m. God wonderfully blessed us and one soul got saved and promised to obey God in the future: may abe be true to her vows; one in the afternoon meeting and three at night. We had a hallelejah wind-up and went home rejoicing over five sonla for the day, and nine for the week. More to fol-

Yarmouth District

FREEPORT .-- Capt. L. Wilson. Prais God, we are still marching on in the strength of our King, who gives us the victory. Our meetings the past week have been good, many have felt their need of : Saviour, and three precions souls steppe out of hondage into liberty. To God b

YARMOUTH .-- Cept. Totten. Anothe

hlessed week. Five prodigate have sough their Father's face, and just like Jesus to God. tion; his thirst was quenched and his soul sared. Praise God I We have been getting some of our friends to pay for come Wan Cars for us to give away. So on Friday we went a distance in the country and distributed them amongst the dear country people. They seemed so glad and thanked us for them.

Newfoundland District.

BONAVISTA.—Capt. T. Collier. We have ended another week's fighting with six precious souls and one backshider com-ing to the Fold and lots more baptised by

till we could scarcely close the meeting. Good meetings yesterday, one hundred and one at knee drill, grand march at 10.80 cos at lines drill, grand march at 10,300 recess beful the burden of singressidates and good meetings but none yielded. A to the meetings awed max obligated young man who was at our meeting and to God's saving power. We have been night, was taken very sich Study or Saturday on the contract of the cont

BRIGUS .- Capt. Fry. We celebrated the second anniversary of this corps on Wednesday, April 11th, being reinforced by Capt. Herder, Lieut. Baldwin, and as one of the Bay Roberts Ranters. We had a real rensing, rathing time. God we in our midst and we gave ourselves afresh to Him to make the year we were just beginning "the best we ever knew." Hearts throbbed, conviction was stamped on many faces, but none would yield. Yesterday was indeed a day of victory. Bro. Piccott, from Bay Roberts. was with na all day; at night he sang his experi-ence, and as he spoke to the people of the time when God afflicted him, when he lost his hand, tears rolled down the cheeks of many. Said he, "It's better for me to enter into the kingdom of heaven with one every one in that crowded barracke thought the came. At the close three precious souls fell into the Fountain. Hallelujah

Ottawa Division.

BROCKVILLE .- Capt. T. Scott. W have had to fight the powers of darkness during the past week in the open-air; being turned out of our hall we took the atreets for it, and we held some good open-air meetings, and had cottage meetings after, catching two prisoners on Saterday night, hlass God forever. We have a hall for Sundays, and God gave us a good day yes-terday. The seven who met for knee-drilt got blessed and fitted for the fight. Our comrades are going in for more of the wa commade are going in for more of the war spirit, and have made up their minds to stick to the yellow, red and bine, although peraceuted, but not forsaken, cast down, but not destroyed. Odd is more for us than all that can be against us, and through His etrength we shall wim. "The day of victory's coming My-and-laye." Keep preying and believing. Hallelujah to the Lamb.

CORNWALL.-Capt. Daymond. Thank God we are still on the move here. Since last report we have seen some grand re sults of our labors, the interest is just us great as it was when we opened two months ago. On Saturday our hearts were mado to rejoice, two meu, chums of one of oor converts, came and cave themselves to God, and our hearts were gladdened to see how the dear brother put his arme around the others and prayed for them, yesterday they were both at the meetings, oor God is a wonderful God, and united we mean to bring Cornwall to His feet. Since last report thirty-one soule. Glory to God.

FARMERSVILLE.—Capt, Leitch. Th Lord is with us still, and through the precioca Blood of our Saviour we are able to tell you four more have sought and found pardon at the foot of the Cross. All glory

PERTH .-- Capt. M. A. Smith. Porth Braves are going ahead, the Army is marching on to victory. The platform is pretty well filled up, we have not room for many more, but would make room for all Perth if they would get converted. We had quito a racket last week, two of the old officers, Capts. Yerex and Mackenzie, the Scotch and German lassies, were back sysin and every one was glad to see them, good meetings and four came out and pro-fessed to get cleansed from all inbred sin, Look oot for greater victories.

WEST WINCHESTER .- Capt. Keith. Still moving on. Since our last report we have had five conversions in this place, on all them that forget and reject God.

Closed with two who were weary of their local of including was a real setting-free time, and their we have the tree long many more will follow:

Include the set of the setting was a real setting-free time, and the local of six, and their we that ere long many more will follow:

Including was a real setting-free time, and the sett

with the determination to get right to God, and before he had reached the he. Lafet the burden of sinveness. racks be felt the burden of sin remon ingut, preuse det de me will as liesel us in our own souls and one project using the project of the light of the soul to be and the light of the lin Him waiting with out-stretched unt a receive him, marched to our brosh singing "Oh it's glory in my soal," vian we had a blessed meeting: behiving is still greater victories.

Peterboro' Division

CANNINGTON .- Capt. Hotel. Ib Cannington Warriors are steadily man ing on in the strength of God, who stee ing on in the strength of God, who strying on in the fight against the power of darkness. The people wen't come to a barracks so we must go out to them at compel them to listen to the mesmes of Salvation. Last Thursday night at the of ue marched out and took our start a the street corner, we did truly feel thin were accompanied by an unseen Bentlem and as many stood around and dutt is the message, we felt that there was a widone that clernity alone will rereal to had been a will be the work of the wo day), and God was with us also in yes day), and God was with us also in gove. We delivered the message faithfully sel leave the results with God, knowing the Hie word shall not return unto Him will Hallelujah !

MINDEN.—(Kinmount Outpert), Oak
E. McKee. We thank God to day then
are in the fight and having good spiral
times. Had a "swearing in" of tray
on Wednesday; grand muster, sel de
brave handfol of Mindenites are going toward to battle against the force off and oppositiun, praise God forerer We mer in Jehovah's might, to take this town Its sure we shall win. Amen.

PETERBORO',-Capt. Woodeste. W are still on the merch, baying had see grand meetings this week; the solim's meeting was one of the best we have had to our souls for a long time. On Thursten him from. Goe man said he was only to "see how had you have been." Net! wil of us were taken back when we bar him tell how tight the devil had beel him. Still we roll on. Sunday at hedrill we had a blessed time, and we his on to God all day. The holiness ments was light to many a soul, all on fire, an street to the market for a meeting. had a good time and were in once more, singing and praising Ged. & night, after another good march, we ga to the hall, which was packed again. are glad to say we were able to gire 6s the glory for eaving one seed. On six is doing a great work in the hetels with the Wan Car. Praise God the ner b racks is going up fast. Victory is oun!

Montreal Division.

STANSTEAD JUNCTION.

Satan tries his burdest here To get us quite discouraged, And still we fight on for our Lord Not minding him a bit, So you see we mean to fight Till our Lord chall call us home Eternally with Him to dwell. And at Ilis call we'll gladly go to Dwell with Him for ever more.

Jesus Christ is helping us, United here by love for sinners. Mot tiring till we bring them hous, Christ alone our light and shield, To Him we look for strength,

ondon and Stratford Division.

putton.—Capt. Hazlitt. This morn-y as can praise God for a week of vic-ty, baving proved he is a Saviour mighty are and keep. Hallelujah t

1.0NDON.—Capt Howell. Things are gring along in the right direction; souls as till getting saved Praise God I and meetings all last week. Stunday wan aread day. Unres souls same to God and day, three souls came to ing seren for the week. Look out for news soon.

ETROLIA. - Capt. W. Andrews. ank God, we are rolling on in this ce. God is indeel pouring out His in upon us. We do indeed enjoy this time religion, which makes us happ the time. Souls are being saved diers are getting all on fire, and a numare under deep conviction and must get ed when they saw forty-five blo soldiers in the open air firing away at seemy. At night the harracks was i and the power of God reason upon der been as the invitation was given a dear seg man walked straight to the penitent as and, oh, Hallelujah! the Lion of and, oh. Hallelujah ! the Lion of dab broke avery chain and gave him the

ST. MARYS .- Capt. J. Jones.

exciled to a hall full of people last ght, who listened very attentively. Our of here has been chort, but we have enas are has been more, but we have a gred many precious seasons among the been many free many fre to beaven by their good works. It has en a common thing since coming here to re professors of religion scoff and succer as as we have marched the streets, but d's smile has been upon us and blessed labors and some of the converts have seent in uniform. Go ahead, comrades: devil must give in when we are filled in the Holy Ghost

Woodstock Division.

ACTON. - Capt. Keetch. "We're auton. — Capt. Reetch. "We're rching to conquer the foc." Since our last port four precious souls and one back-ter have sought pardon at the foot of c frost. The devil is doing his best to set some who were likely to damage his rigion, and we tremble as we see them hag in by inches; he is deceiving and all drag them down if they don't give up We mean to have victory for Jesus. We mean to have victory any cost. Hallelujah! Jesus is strong deliver and mighty to save.

BERLIN.—Capt. E. Kemp. Berlin Il geing up. Sunday morning knee-ill twenty-four out, one backslider knued to her Father's house and receiva welcome home, afternoon finds her tou the march and platform testifying God's goodness and power to save. Sun-y evening, good meeting, and deep con-sion, tears were shed and hearts felbet none would yield, still we will believing that we shall reap if we at not. Thanking God for past victories, by His help we will keep believing for

ERGUS.—Capt. M. McKeen. "How you getting along in Fergua?" Oh, Lord bee come to our help and inared our number, we have get four sol-tranow with us all the time to help ue ash the devil every day, we have given some hard blows this last week and is beginning to believe we're foce that low no defeat. "We ne'er will retreat lagh we die till the conquest we've won.'

LATTSVILLE, --- Capt McDowell Bless and praising Him. for victory in our and five cought the bleasing of a clean tools. God has been with ne to up- beart. Oh, that God had His own way in and bleas, and although during our every heart. this morning finds us still trusting and praising Him for victory in our souls. God has been with no to up-

stay here there have been a good many drawbacks, tbank God there are still some who stand for God and do their duty, and He blesses them in it. May those who have named the name of Christ keep from iniquity until we meet at the bar of God. and bring a lot of sheaves with us.

ROCKWOOD. - Capt. T. Coombs. When we first came here some people thought in a week or so the excitement would be over a week or so the excitement would be over and thore woold be no one to go to the meetings, and it would all due away. But thank God it is not so, every week, yes every night, finds us at our post telling of Jesus and His love, and always people to listen every meeting. During the week and all day Sunday were times of power and blessing, work has been done for eternity. converts are getting stronger. Bloss Gent the devil is being defeated on every hand, and God's work is rolling on.

ST. THOMAS .- Capt. Creighton, We are still fighting, open-airs and marches good, crowds listen well. On Saturday night we picked up a drunken man, and be penitent and came and cried for mercy. living a wild life, and two munths ago bu started to serve God, but comine started to serie God, but coming to a strange place and meeting some old com-panions was entired to take a glass of beer which led to his getting into such a drunk-on state. "Ob," he said, "If I had only on ctate. "Oh." he said, "If I had only had on a red guernesy this would never have happened." Our brother confessed his sin and meant to go right on and get the victory, may the Lord help him. Others have this week been to the Cross for help, and bless God they did not come The sinners ecem hardened to their state and will not yield. We all mean to fight and never run away.

Barrie Division.

AURORA .- Capt. W. Wilkinson, After being here over seven months we received whom we have learned to love semuch, for Jesus' sake. During the vinuo we been been been that soon some grand victories won for our Christ, and all feel Jesus' sake. During the time we have better satisfied with Jesue than ever. are rolling on. Go on Aurora; keep at Josue' feet and victory must come. We ara all in for victory.

CREEMORE.-Capt. W. J. Turnor. We have just closed another week's fight we mave just closed another week's fight, ending in victory for the King. Hallelujah! Last Wednesday we had a Quartette to visit us, composed of Adjt. Evane, Liout. odds, and the two famous Indians from Grand River Reserve. God, indeed, made known His power, and the sinner had to confess our comrades had the right sort of Salvation. Yesterday, farewell Sunday, God was with u and enabled us to tell the old story with power. Although no visible results, ye we have been putting in a good founda-tion and leave the results with God.

MIDLAND Cant. B. Oke. It is some time since we cent our last report, but we are glad in looking back over the past to find that oor labor has not been in vain in the Lord. For some time we have been earnestly praying for an outpouring of God s Holy Spirit, and He is faithful Who has promised; as a corps we have become excenser in His lore and the power of His erconger in This bream of the power of the might, and we can also praise God that in the past menth a nomber of souls came trembling to the Cross and found the Saviour, whem to know is life eternal.

The war is still going on in the Sound. We had the Adjutant, Licut. Golds, and our Indian brothers with us for Satarday and Sunday. No doubt you will hear all about the big times from the Adjutant. Three deserters have been brought back

OWEN SOUND,-Capt. N. McDonald

Palmerston Division.

LISTOWEL .- Capt. Luke. tory I" is the song we sing. Praise God inglittes the officers forewelled us could see we can say this morning finds us well tears in many eyes. One poor girl folk sared and the Blood cleance us from init, thus the ought to core in the wald not, site hallelujah. During the past week God has been blessing us here in a special manner, er a house and received a watcome home. Sunday, meetings grand all day, conducte by the Adjt.; at the close of the night tuecting one dear sister came to Jesus and it saved her. To God we give all the grang.

MOUNT FOREST .- Capt. Bradfield. precious soul and two backsliders retern liberty, broke the chains that were binding them and told them to "go in peace and ain no more," may God keep them steadfast, is our prayer, also that many and the devil and enlist under the banner of King Jesus and go with up to heaven.

PAISLEY .- Capt. S. Smith. We have been hammaring away at the devil the past week. One of the soldiera said the most refreshing dip be over had was in the Salvation Fountain, we mean to live in Salvation Fountain, we mean to live in the Fountain and have our hearts kept clean. Tuesday evening one backshider returned to his beavenly Father, after proving the way of the transgressor to be hard. We mean to fight on for we now that victory is on our side. Hallelujah.

PALMERSTON. - Capt. A. Watson Looking back over arother week that has pussed away, we are thankful to God for what He has been doing here. We can report two prisoners captured from the enemy and four prohighs raturned to their Father's house where they found hread enough and to spare. Sunday was a good alay to our own sonts, no one yielded but we feel condition their was a work hum. Looking back over another week that has we feel contident their was a work done that shall be reversed in sternity. We feel this marning like sticking at it. Our Soldiers will help us to conquer the foe, our blessed Redeemer to lean upon, gtory to His dear name forever. "Victory or death !" is our mosto.

the front. On Thursday a grand jubilec, over, which did good service. For Satur-day night we had aunounced "The devil in a fix " meeting; the people were rather surprised when they came into the barracks to find no one on the platform but mycelf, but it was made a blessing to all who were there, although we didn't see the results that night. Yesterday was a good night, one prodigal returned home to his

three open airs, as we stood and warned with us as we expected, yet the Lord was the sinners to flee from the wrath to come, here in saving nower. Yesterday was a conviction was stamped on many faces, but they would not come to the Lord that He

anxious to see what was let loose, but we had the crowd. Two backshers came back to the Lord, and just like Him, He took "Vic- them in. Sunday good meetings, and at ise God inglitas the officers farewelled we could see said she would come to the meeting at no desire. Oh may God help them to

Manitoba Division.

RAPID CITY .- (Minnedosa Outpost) Codet. Aikenhead. We can report victory Glory to God? The Lord cill lives to one soul casus to his loving heavenly answer prayer. Our hearts have been lailer, and found a welcome home. On made to rejuice this week in seeing ona, Thursday night, reinforced by three Thursday night, reinforced by three blood-washed warriors from Brandon, we home to Jesus, who soon set them at went in for a mighty time. Gud came in power, and four soals were found at the pentient form asking for mercy, but only one got perfect freedom. Captain was with as for yesterday's meetings, when three more came and got their sing par-doned. Holmess meeting made some think how they stood before God. It is hard to get people to understand that they can enspirit is showing it to some, and will give it to them if they will comply with the conditums. May God hasten the time.

> WINNIPEG .- Capt. Ham. We feel thankful to report that victory is still on our side; souls are being saved, and God's name cloritied. This past week has been one of real warfare, but our soldiers bave learned to pray, which brings the victory. Sunday was a blessed day, overything looked nice ontside, the sun shope, and we made up our numes to make the darit tremble. The landsmen and suldiers turned out in proper time and style, good numbers on the march and good crowds notito and many convicted. One man, sixty-two years of age, fell at Jesus feet, and, in his own words, light dawned in upon his soul that he nover saw before;

Alberta Division.

CALGARY.—Capt. J. Dawson. We have had come good times this week. Sat-urday night after meeting we bombarded the people in the salcons and on the atreets with War Crus with good success; alto-gether we sold thirty-four, and got well blessed, Hallelujah I We had Commis-TIVERTON.—Capt. Copp. This morning finds un nicely much trouble morning finds un nicely much trouble morning finds un nicely much trouble morning in Jesus blessed. If Islebujuh I We had Communic for all things. We had good muchtigs all significant and the state of the morning morning in the communication of the morning morni testimonies were what the people heard with the strains of a fiddle in the hands of the Commissioner, and the D. O's. concer WIARTON.—Capt. F. Dean. Our lum for our accompanient. On account of hearts rejoice this morning in looking back inst toining able to get away they were with over the week that this ago not not certainty, so IF-fally night as well, cur outly agree to onlivers, Ally, and Mrs. Sweezuma to smelting to make them think. Halletten of morning the property of the property

MOOSE JAW .- Capt. Stanto. This morning we are able to rejoice again with the angels in Ecuven over five precious spals who have been asved this week. Yes, our Army is rising in Moore Jaw, yester-lay we had nice marches and our young converts testified boldly for God, telling of the joy and pouce that filled their souls since they had found Christ. One sister who they had found Christ. One siste. regin, our proment recurrence mome to my series of the S. A. to see an heat or timbrels here and giving Good the glavy.

WINGHAM—Sergt, Kimmon. Since our timbrels are not provided by the series of t here in saving power. Yesterday was a good day to our souly, not only because we were getting blessed, but the joy of seeing they would not come to the LOCI that me were getting for the meaning the set hear free, Gold help them. Wellmeanly we had a Musseal March, and as feet, blees God He rolled away the borden we murch out with fish horns and bugles of aim and wealt rejoiced and samy the portion we could see the store doors and the win- and went home largey. God will work down of the boause filled with folks all and once on him 6.

MISSING.

for rough Regions as on the Canada some SI years ago, and all Swetz Corners to the Country of Haidiman, of Headenshift by trade. He as to California to work in the gold misres and when to California to work in the gold misres and when the California to work in the gold misres and when the California to work in the gold misres and when the California to

JAMES MCNUTT HYNDMAN left Charlottetown, V. S. 1, about 30 years ago, last loss do fat lislarest properties of the control of

oke, Peomylvania, U. S. A.

12.5, 88.

It this should most the eye of ALEXANDER WOIK.
AN, who lost home a year ago, and has not been
send from ance, he would have of something to bia
drantage by writing at once to Capt. Minule Kotth,
West Winchester Out, or communication from any
me who knows his where Louis will be thankfully
seeded. colved.

A young git! MINNIE HEATHING, left has been an uniform some time ago, will she or any our knowing of whereshouts communicate with officer in charge whereabouts communicate with officer in charge.

ser from you, Aug.

J.H. Gibson, the U.S. Car Jeane copy

J.H. Gibson, who lived at 40 Winchester, Street,

Toronto plasterer by trade, his brother Frank Gibson

s ying at actus Station with a broken leg, mould like
to their from him. Address, Berne liker P. C. Out

1, 4, 88.

JOHN TRICE who left England for Australia in 1849, in requested to communicate with his brother, Richard Trick, Milion, Ontario. 214 bit. If RICHARD HOCKARDAY who left Rugland for Australia in 1807 should see this, his only brother Thos Hockarday, whites to have him write. His ad-dress is Lakeheld F.O., Ontario, Ganada. Australian

Will DaVID BROWN son of William Brown, last reard of in Ottawa, please write to his brother, Robert from herbrose, P.Q. 274, 88 Brown, SherBroo-e, P.Q.

39.488.

AMIES FINEY matter of Stanley, VorkshireEngl-sol came to Canada 30 years acc, and formerly
level to Toronto. Will be or any non-knowing anythems of hum, if living or dead, please communicate
with his son Thomans, of Ramasica, Deck Cottaga,
Barrow-in-Furmera, Lancashire, or to Lawis Owen,
Ber off, Herchvilla, Oat.

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